



Doc#: 1412215026 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/02/2014 01:35 PM Pg: 1 of 2

When Recorded Return to:  
T.D. Service Company  
4000 W. Metropolitan Dr., Suite 400  
Orange, CA 92868

3964516DT1

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: March 11, 2014

Assignee: U.S. Bank National Association, as Trustee of the Security National  
Mortgage Loan Trust 2005-1

Address: 323 Fifth Street, Eureka, CA 95501

Assignor: Wachovia Bank National Association, as Trustee of the Security National  
Mortgage Loan Trust 2005-1

Address: 323 Fifth Street, Eureka, CA 95501

Borrower: Annette McCauley, an unmarried woman

Lender: Midamerica Bank, FSB

Date of Mortgage/Deed of Trust/Security Deed: December 19, 2002

Recording date: December 24, 2002

County of Recording: Cook, Illinois

Instrument No.: 0021433449

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "note"), said Notes having an original principal sum of One Hundred Twenty Eight Thousand Dollars and 00/100 (\$128,000.00), together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the property described in said Security Instrument.

LOT 19 IN BLOCK 2 OF JOHN BAINS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6341 S FRANCISCO, CHICAGO, IL 60629

PIN: 19241060160000

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT 4

# UNOFFICIAL COPY


**TO HAVE AND TO HOLD** the said Security Instrument and Note(s), and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note(s).

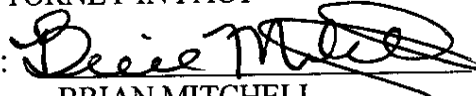
**IN WITNESS WHEREOF**, the assignor has executed these presents the day and year first above written.

**Attest:**

WACHOVIA BANK NATIONAL ASSOCIATION,  
AS TRUSTEE OF THE SECURITY NATIONAL  
MORTGAGE LOAN TRUST 2005-1  
BY SN SERVICING CORPORATION, ITS  
ATTORNEY IN FACT

  
Zoe Robinson, Witness

  
Maria Newton, Witness

By:   
BRIAN MITCHELL  
Its: VICE PRESIDENT

### ACKNOWLEDGEMENT

STATE OF CALIFORNIA

)ss.

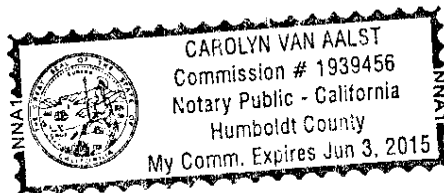
COUNTY OF HUMBOLDT

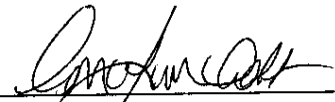
On March 11, 2014 before me, Carolyn van Aalst, Notary Public, personally appeared Brian Mitchell, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Seal]



  
Notary Public  
My Comm. Expires: June 3, 2015