

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
(ILLINOIS)



Doc#: 1412218005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/02/2014 09:09 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
That American Eagle Bank, an
Illinois Banking Corporation, of the
County of Kane and State of
Illinois, for and in consideration
of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar and other good and valuable
consideration, the receipt and sufficiency of which is hereby acknowledged, does
hereby REMISE, RELEASE, CONVIY and QUIT CLAIM unto MILWAUKEE MEDILL DEVELOPMENT
LLC, their heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage, bearing date the 20th day of May, 2009, and recorded June 17,
2009 in the Recorder's Office of Cook County, in the State of Illinois, as
document No. 0916822020 and 0916822021, to the premises therein described as
follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

LOTS 5 AND 6, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, (EXCEPT THAT PART OF SAID LOT 6 LYING SOUTHWESTERLY OF A LINE RUNNING NORTHWESTERLY AND SOUTHEASTERLY PARALLEL WITH MILWAUKEE AVENUE FROM A POINT IN THE SOUTHERLY LINE OF SAID LOT 6 DISTANT 29.5 FEET FROM THE SOUTHWESTERLY CORNER OF SAID LOT 6 TO THE NORTHWESTERLY LINE OF SAID LOT 6 AND THAT PART OF LOT 5 LYING SOUTHWESTERLY OF A LINE RUNNING NORTHWESTERLY AND SOUTHEASTERLY PARALLEL WITH MILWAUKEE AVENUE FROM A POINT IN THE NORTHERLY LINE OF SAID LOT 5 DISTANT 29.5 FEET FROM THE NORTHWESTERLY CORNER OF SAID LOT 5 TO THE NORTH LINE OF BELDEN AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, (EXCEPT THAT PART THEREOF CONVEYED TO THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED

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NOVEMBER 12, 1895 AS DOCUMENT NO. 2306361, IN BOOK 5517, PAGE 387) IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 12, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, (EXCEPTING FROM SAID LOT 12 THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT, 46.5 FEET FROM THE NORTHEAST CORNER OF SAID LOT AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 39 FEET, THENCE IN A NORTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT, 65.5 FEET FROM THE NORTHWEST CORNER OF SAID LOT, THENCE NORTH ALONG SAID WEST LINE 39 FEET, THENCE IN A SOUTHEASTERLY DIRECTION TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-36-105-036-0000; 13-36-105-035-0000;
13-36-105-034-0000; 13-36-105-033-0000; 13-36-105-029-0000

Address of premises: 2336-2346 N MILWAUKKE AVE and 2856 W BELDEN AVE aka
2833-35 W MEDILL AVE, CHICAGO IL 60647

Witness our hands and seals this 28th day of April 2014.

AMERICAN EAGLE BANK

Erica Capek
By: Erica Capek
Its: Commercial Manager

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177

MAIL TO: American Eagle Bank
556 Randall Rd
South Elgin IL 60177

State of Illinois
County of Kane

I, Margaret Trogdon, a notary public in and for said County, in the State aforesaid, do hereby certify that Erica Capek, personally known to me to be the Commercial Manager of American Eagle Bank, an Illinois Banking Corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of American Eagle Bank, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 28th day of April 2014.



Margaret Z. Trogdon
Notary Public