UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1412222020 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/02/2014 09:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

McLean and State of ILLINOIS for and in consideration of one dollar, the receipt whereof is hereby acknowledged, dos hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Michael Shane McDaniel and Cristin McDaniel, Husband and Wife, as Tenants by the Entirety whose address is 2302 Asbury Avenue, Evanston, IL 60201 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

Above Space For Recorder's Use Only

in, through or by a certain MORTGAGE, bearing date the 4th day of November, 2011, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1210439146, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN HENRY J. ROSS SUBDIVISION OF LOTS 6, 7, AND 8 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 1 IN EVANSTON PARK ADDITION TO NORTH EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-408-009-0000 // Address (es) of premises: 2302 Asbury Avenue, Evanston, IL 60201

Syes Pos Soyes Enco

1412222020 Page: 2 of 2

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Witness		19/1	25th day	11/101	1, 2014. Documentat	0.55
			£		UKA cumentation	
STATE OF	MISCONS		veselka,	Loan Doc	cumentation	Specialist

STATE OF WISCONSIN }
COUNTY OF MILWAUKEE }

I, Sandra L. Kupka, a notary public in and for said County, in the State croresaid, DO HEREBY CERTIFY that Bonnie J. Matthews and Melissa Viselka personally known to me to be the Loan Documentation Cfficer and Loan Documentation Specialist of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Officer and Loan Documentation

Specialist, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my handkung notary seal this 25th day of April, 2014.

Sandra L. Kupka, MOTARY PUBLIC Commission Expires August 7, 2016

This instrument was prepared by: Sandra L. Kupka, CIBM Bank, 10068 W. Loomis Poad Tanklin, WI 53132-8109

This instrument should be mailed to: Michael and Cristin McDaniel, P.O. Box 2298, Mill Valley, CA 94942