FIDELITY NATIONAL TITLE

**SUMOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and



Doc#: 1412226175 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/02/2014 03:34 PM Pg: 1 of 2

This space for recorder's use only.

Nark Wellington, Officer

the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLA Mounto Michael J. Shinners Jr., their heirs, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in arough or by a certain Mortgage dated the 2<sup>nd</sup> day of June, 2010 and recorded in the Recorder's Office of COOK COUNTY on the 17<sup>th</sup> day of June, 2 10 in the STATE of ILLINOIS as document no. 1016826183 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-34-101-043-0000

Address: 1234 Central Avenue, Wilmette, IL 60091

Witness our hands and seals, this 26 day of March ... 2014

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

BY: Prefuelin Poor

Qacqueime Pearl, AVP

This instrument was prepared by: J. Pearl
North Shore Community Bank & Trust Company
7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Michael J. Shinners Jr. 1234 Central Avenue Wilmette, IL 60091

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jacqueline Pearl, personally known to me to be the AVP of North Shore Community Bank & Trust Company, an Illinois corporation, and Mark Wellington, personally known to me to be the Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 26th day of March 2014.

Notary Public

Commission Expires: 4/18/15

"OFFICIAL SEAL"
PHUONG DINH
Notary Public, State of Illinois
My Commission Expires 04/18/15

**BOX 15** 

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## **UNOFFICIAL COPY**

THAT PART OF LOT 1 IN CHURCHILL RESUBDIVISION OF LOT 3 IN CHURCHILL SUBDIVISION, IN BLOCK 4 IN THE ORIGINAL PLAT OF WILMETTE VILLAGE IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTHWESTERLY, ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, 143.18 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE SOUTHWESTERLY, ALONG SAID CENTERLINE AND ITS EXTENSION, 57.82 FEET TO THE SOUTHWESTERLY FACE OF A BRICK TOWNHOUSE: THENCE SOUTHEASTERLY, ALONG SAID SOUTHWESTERLY FACE. 20.27 FEET 10 A CORNER IN SAID SOUTHWESTERLY FACE; THENCE SOUTHWESTERLY, ALONG THE FACE OF SAID BRICK TOWNHOUSE, 7.17 FEET TO THE SOUTHWESTERLY FACE AND ITS EXTENSION OF A SECOND FLOOR OVERHANG; THENCE SOUTHEASTERLY, ALONG SAID SOUTHWESTERLY FACE AND ITS EXTENSION, 17.12 FEET TO THE SOUTHEASTERLY FACE AND ITS EXTENSION OF SAID BRICK TOWNHOUSE; THENCE NORTHEASTERLY, ALONG SAID SOUTHEASTERLY FACE 7.53 FEET TO A CORNER IN SAID SOUTHEASTERLY FACE: THENCE SOUTHEASTERL'I, ALONG THE FACE OF SAID BRICK TOWNHOUSE, 2.0 FEET TO A CORNER OF SAID BUILDING; THENCE NORTHEASTERLY, ALONG THE FACE OF SAID BUILDING, 7.03 FELT TO A CORNER IN SAID BUILDING FACE: THENCE NORTHWESTERLY, ALONG SAID BUILDING, 2.0 FEET TO A CORNER IN SAID BUILDING FACE; THENCE NORTHEASTERLY, ALONG THE SOUTHEASTERLY FACE OF SAID BRICK TOWNHOUSE AND ITS EXPENSION, 50.50 FEET TO THE NORTHEASTERLY LINE OF AFORESAID LOT 1; THENCE NORTHWESTERLY 37.44 The Part of the Co FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.