

# UNOFFICIAL COPY




1412229111

Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
JOSHUA ALEXANDER - EVERHOME

Doc#: 1412229111 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/02/2014 04:44 PM Pg: 1 of 3

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100063415420209712 PHONE#: (888) 679-6377

Customer#: 1 Service# 284877RL1  +

Loan#: 1542020971

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **IYAD F AL-RABADI MARRIED TO EMAN I AL-RABADI SIGNING SOLELY TO WAIVE HOMESTEAD RIGHTS**

Original Mortgagee: **EVERBANK**

Mortgage Dated: **NOVEMBER 20, 2009** Recorded on: **NOVEMBER 24, 2009** as Instrument No. **0932808035** in Book No. --- at Page No. ---

Property Address: **16104 S LAKE VILLA AVE, TINLEY PARK, IL 60477-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **27-24-212-020-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 10, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**

By:   
Julie McCombs, Assistant Secretary

G yes  
P 3  
S n  
M n  
CC yes  
H yes  
JTW

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Loan#: 1542020971 Srv#: 284877RL1

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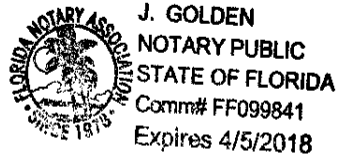
State of FLORIDA }  
County of DUVAL } ss.

On **APRIL 10, 2014**, before me, **J. GOLDEN**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **J. GOLDEN**



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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO.: 1542020971

#### PARCEL 1

THE NORTH 32.00 FEET OF THE SOUTH 74.98 FEET OF THE WEST 77.00 FEET OF THE EAST 100.86 FEET OF LOT 13 IN PARK PLACE VILLAS BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR INGRESS & EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 92688253

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