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Doc#: 1412234065 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/02/2014 10:51 AM Pg: 1 of 4

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan#: 0612318048

PIN#: 24-17-207-018-1011

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address: 10538 S CENTRAL AVENUE CHICAGO RIDGE, IL 60415

Of County Clark's Office NSBTA BANKRUPTCY NPE6360210 CPA_CVRPG.ptk

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Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0612318546 "MARINEZ"

MERS #: 100021268000506952 SIS #: 1-585-879-6377

Date of Assignment: April 14th, 2014

Assignor: MORTGAGE ELECTRONIC REGIS RATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING,

ITS SUCCESSORS AND/OR ASSIGNS at PO BC/X 2026, FLINT, MI 48501

Assignee: THE BANK OF NEW YORK MELLON FKA, THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEQ INC., HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-S6

a. 1 FINANCIAL PLZ, STE 1435, PROVIDENCE, RI 02903

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1900 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Executed By: STACEY M MARINEZ, AN UNMARRIED PERSON. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FUNDING Date of Mortgage: 04/12/2006 Recorded: 04/26/2006 as Instrument No.: 0611-602074. In the County of Cook,

Assessor's/Tax ID No. 24-17-207-018-1011

State of Illinois.

Property Address: 10538 S CENTRAL AVENUE, UNIT 3N, CHICAGO RIDGE, IL 60415

Legal: 10538 UNIT 3 NORTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENVIEW ESTATES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90500260, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$31,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

*JC*JCNATN*04/14/2014 07:18:58 AM* NATT01NATNA00000000000000474311* ILCOOK* 0612318048 ILSTATE_MORT_ASSIGN_ASSN **JCNATN*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

| the terms contained in said Mortgage. MORTGAGE ELECTRONIC REGISTRATION SY SUCCESSORS AND/OR ASSIGNS On /-/ /- 2014 SEA | 'STEMS, INC. AS NOMINEE | FOR CHICAGO FUNDING, ITS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| By: Susan Lindhorst Assistant Secretary | The state of the s | |
| STATE OF Nebraska COUNTY OF Scotts Bluff | | |
| on 4-14-2014 , before me, and for Scotts Bluff in the State of Nebraska, per personally known to me (or proved to me on the is/are subscribed to the within instrument and achis/her/their authorized capacity, and that by his/upon behalf of which the person(s) acted, execut | basis of satisfactory evidence knowledged to me that he/sh her/their signature on the ins | e/they executed the same in |
| WITNESS my hand and official seal, Kelsey E. Craig | GE | NERAL NOTARY - State of Nebraska KELSEY E CRAIG My Comm. February 28, 2018 |
| Notary Expires: 278 2018 | OUNX | (This area for notarial seal) |
| Prepared By: Janette Chappell, Nationstar Mortgage 2617 COLLEG | E PARK, SCOTTSBLUFF, NE 6 | 19361 1-888-480-2432 |
| | | 39361 1-888-480-2432 |
| | | |

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Property of Cook County Clerk's Office

MARINEZ BORR:

0612318048 LOAN #:

Document: Assignment ()

FUND DATE: 07/19/13