## UNOFFICIAL COPY

## PREPARED BY:

North Community Bank 3322 S Oak Park Avenue Berwyn, IL 60402

WHEN RECORDED MAIL TO: North Comming Barler 3322 S. Oan Ponn Ave Borragn, in Gorros

Loan No.

Doc#: 1412541063 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/05/2014 10:55 AM Pg: 1 of 2

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

North Community Bank & P./m/w Metrobank s/b/m/w Metropolitan Bank & Trust Company, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Z Homes Corp of the County of Cook and the State of Illinois, all the right, title, interest, claim or dem no whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of June, A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0815849103, to the premises therein described, as fellows, to-wit:

SEE ATTACHED;

P.I.N. #: 17-06-100-036-0000

Common Address: 1509 N Western Avenue

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Sr. Vice President, and attested by its Vice President this 14th day of March, A.D. 2014.

ATTEST:

Vice President

By:

Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Barkidjija personally known to me to be the Sr. Vice President of, North Community Bank s/b/m/w Metrobank s/b/m/w Metropolitan Bank & Trust Company a corporation, and Frank Licata personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of March, A.D. 20

"OFFICIAL SEAL"

CASSANDRA A. SCHUPPE
Notary Public, State of Illinois
My Commission Expires Oct. 26, 2014

BOX 334 CTI

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SC Y

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## UNOFFICIAL

LOT 24 (EXCEPT THE NORTH 7.44 FEET) LOTS 25, 26 AND THE NORTH 1/2 OF LOT 27 IN BLOCK 4 IN H.B. BOGUE'S SUBDIVISION OF BLOCKS 1, 2, 4 AND 5 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF SAID LOT 22 THROUGH 26 INCLUSIVE, AND OF THE NORTH 1/2 OF SAID LOT 27 CONVEYED TO CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED AUGUST 24, 1931 AS DOCUMENT NUMBER 10959801 IN BOOK 29435 PAGE 15) IN COOK COUNTY, ILLINOIS.

PIN(S): 17-06-100-036-0000

Commonly known as 1509 N. Western Avenue, Chicago, Illinois 60622

y knc Otoberty Or Cook County Clerk's Office