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SUBCONTRACTOR'S NOTICE & MECHANICS LIEN CLAIM

JAN CZAICKI dba ALA BOMBA FURNITURE

VS.

CLAIM STAR USA, INC., J.K. HOSPITALITY, LLC., AND UNKNOWN OWNERS AND NON-RECOPP CLAIMANTS

Doc#: 1412550009 Fee: \$33.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/05/2014 12:09 PM Pg: 1 of 5

The undersigned. Jan Czaicki dba Ala Bomba Furniture (the "Claimant"), located at 9901 Pacific Avenue in F arklin Park, Illinois, 60131 hereby files the Notice and Claim for Mechanics Lien on the Real Estate, as hereinafter described, and on all funds held in connection with the improvements constructed on such Real Estate, and against Claim Star USA, Inc. (the "Contractor") and all other persons having or claiming an interest in the below described Real Estate, and states as follows:

That on or about **December 23, 2013**, J.K. **Hospitality**, LLC, (the "Owner"), or the Owner's predecessors in interest, owned title and cr had an interest, including all land and improvements in the following described Real Estate, keated in the County of **Cook**, State of Illinois, commonly known as 17225 Halsted Street, South Holland, Illinois ("Real Estate"), and legally described as follows:

See Attached Legal Description

PIN: 29-28-100-059-0000

29-28-100-014-0000 29-28-100-062-0000 commonly known as 17225 Halsted Street

South Holland, Illinois 60559

That on or about **December 23, 2013,** the Contractor, with knowledge convent and authority of the Owner, entered into a contract with the Claimant whereby the Claimant was to provide labor and/or materials for the improvement of the Real Estate, including but not limited to **framing and refurbish/fix fireproof doors**.

That on or about January 6, 2014, the Claimant substantially completed the work required under the contract, and requested a payment in the amount of Three Thousand Ninety Five Dollars and No Cents (\$3,095.00), for the completed work and/or any change orders and extras.

That the Contractor is entitled to a total credit of One Hundred Dollars and Zero Cents (\$100.00).

That as of the date herein, there is due, unpaid, and owing to the Claimant, after allowing all credits, the sum of **Two Thousand Nine Hundred Ninety Five Dollars and No Cents** (\$2,995.00), for which, the Claimant claims a lien on said Real estate

1412550009 Page: 2 of 5

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That the Claimant has made several demands for payment, and failed to receive such payment without just cause or right, entitling the Claimant to full amount of the payment, its attorney's fees, statutory interest, and all other costs for the enforcement of its claim.

[The remainder of page left intentionally blank - Signature page follows]



1412550009 Page: 3 of 5

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| Signed this 1st day of Apen, 2014 by Jan Zaicki |
|--|
| VERIFICATION |
| STATE OF ILLINOIS)) SS. |
| COUNTY OF COOK) |
| The affiant, JAN CALICKI being first duly sworn on oath deposes and says that the affiant is an Owner of Ala Borroa Furniture, the Claimant, that the affiant has read the foregoing notice and knows the contents thereof and that all statements therein contained are true. |
| Jan Czajcki |
| Given under my hand and notary seal, tins day of |
| "OFFICIAL SEAL" Agnes Dziekan Notary Public, State of Illinois My Commission Expires 1/3/2015 |
| Prepared by: and mail to Lysinski & Associates, P.C. 4418 N. Milwaukee Ave. Chicago, IL 60630 Tel. (773) 777-9888 Fax. (773) 777-5888 |
| Co |

1412550009 Page: 4 of 5

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SERVICE LIST

| Claim Star USA, Inc |
|---------------------------------|
| R/A Mr. Dong Il Kim, Agent |
| 2155 Stonington Ave., Ste 113 |
| Hoffman Estates, Illinois 60169 |

J.K. Hospitality, LLC. R/A Mr. Chhitubhai B. Patel, 961 Carlow Drive Des Plaines, Illinois 60016

Claim Star USA, Inc. 2155 Stonington Ave. Hoffman Estates, Alinois 60169 J.K., Hospitality, LLC. 17225 S. Halsted St. South Holland, Illinois 60473

| PROOF | OF | SERVICE |
|-------|----|---------|
|-------|----|---------|

| STATE OF ILLINOIS |) SS |
|-------------------|------|
| COUNTY OF COOK |) 4 |

1412550009 Page: 5 of 5

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Address: 17225 Halsted Street

South Holland, Illinois 60473

PIN:

29-28-100-014-0000; 29-28-100-059-0000; 29-28-100-062-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 1/3 OF LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1908, AS DOCUMENT 4173466 (EXCEPTING THEREFROM THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 BOUNDED BY A LINE DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH VEST 1/4 OF SAID SECTION 28, THENCE NORTH ALONG THE WEST LINE THEREOF. A DISTANCE OF 6600 FEET FOR A POINT OF BEGINNING; THENCE EASTERLY ALONG A LINE FORMING AN ANG'LE OF 90 DEGREES 02 MINUTES 10 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 175.04 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGUE OF 116 DEGREES 36 MINUTES 04 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 11.26 FEET; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 26 DEGREES 33 MINUTES 54 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 100.05 FEET; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 57 MINUTES 50 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 170 FEET; THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 02 MINUTES 10 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 110.12 FEET, TO THE POINT OF BEGINNING).

PARCEL 2:

LOT 10 IN SOUTH HOLLAND INDUSTRIAL PARK, A SUPDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10, THENCE (THE FOLLOWING TWO COURSES BEING ALONG THE NORTH LINE OF SAID LOT 10, ALSO BEING THE SOUTH RIGHT OF WAY LINE OF 172ND STREET. AS HERETOFORE DEDICATED BY THE PLAT OF SOUTH HOLL AND INDUSTRIAL PARK

SUBDIVISION AFORESAID) NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 114.44 FEET; THENCE NORTH 59 DEGREES 55 MINUTES 53 SECONDS EAST, A DISTANCE OF 98.86 FEET, TO A POINT ON A LINE WHICH IS 100 FEET WEST OF AND RARLLEL TO THE EAST LINE OF SAID LOT 10; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WIST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 199.53 FEET, TO A POINT ON A LINE WHICH IS 150 FEET SOUTH OF AND PARALLEL TO A NORTH LINE OF SAID LOT 10; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST TO THE WEST LINE OF SAID LOT 10; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 150 FEET, TO THE POINT OF BEGINNING.

PARCEL 3:

THE NORTH 13.64 FEET OF LOT 7 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT-THEREOF RECORDED MAY 17, 1908, AS DOCUMENT 4173466 (EXCEPTING THEREFROM THAT PART OF THE WEST 1/2 OF THE MORTHWEST 1/4 BOUNDED BY A LINE DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 28, THENCE NORTH ALONG THE WEST LINE THEREOF, A DISTANCE OF 440.47 FEET FOR A POINT OP BEGINNING; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 220.23 FEET; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 02 MINUTES 10 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 175.04 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 63 DEGREES 23 MINUTES 56 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 212.34 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 27 DEGREES 35 MINUTES 40 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED. A DISTANCE OF 51.9 FEET; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 142 DEGREES 11 MINUTES 44 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 312.08 FEET, TO THE POINT OF BEGINNING).