

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-32-112-030-0000

[Space Above This Line For Recording Data]

Loan No.: 0026465344

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, (herein "Assignee"), whose address is 13801 Wireless Way, Oklahoma City, OK 73134, a certain Mortgage dated December 29, 2006 and recorded on January 22, 2007, made and executed by WILLIE SHAW to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 8036 S ADA ST, CHICAGO, IL 60620

LOT 12 IN BLOCK 5 IN AUBURN HIGHLAND, A SUBDIVISION OF LOTS 1, 2, 7 AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIANS, IN COOK COUNTY, ILLINOIS.

PLN. #20-32-112-030
C/K/A 8036 SOUTH ADA STREET, CHICAGO, IL 60620

such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand Six Hundred and 00/100ths (\$132,600.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0702216072), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



* 0 0 2 6 4 6 5 3 4 4 *

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-1-14

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature]
Denise Henderson

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 1 day of May 2014, before me appeared Denise Henderson to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Denise Henderson acknowledged the instrument to be the free act and deed of the national association.

[Signature]

Signature of Person Taking Acknowledgment

Melanie K. Shall

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: NA



(Seal)

