

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 03-08-101-017-1034

[Space Above This Line For Recording Data]

Loan No.: 0645281544

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **February 23, 2005** and recorded on **March 14, 2005**, made and executed by **YURIY PUKHLYAKOV** to and in favor of **AMERICAN UNITED MORTGAGE COMPANY**, upon the following described property situated in **COOK County, State of Illinois**:  
Property Address: **1149 MILLER LN #110, BUFFALO GROVE, IL 60089**

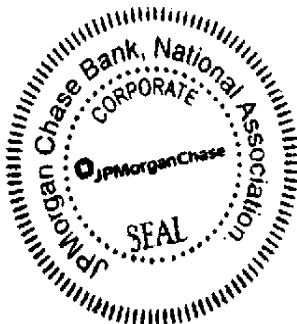
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Ninety Four Thousand Five Hundred and 00/100ths (\$94,500.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0507349139**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3/25/14



Assignor:

**JPMorgan Chase Bank, National Association**

By:

John B. Jobl  
**VICE PRESIDENT**

Its:



## UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 25th day of March 2014, before me appeared John B. Idol, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that John B. Idol acknowledged the instrument to be the free act and deed of the national association.

SHARON HUTSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 77031

[Signature]  
Signature of Person Taking Acknowledgment

Sharon Hutson 77031  
Printed Name

**NOTARY PUBLIC**

Title or Rank

(Seal)

Serial Number, if any: N/A



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## EXHIBIT "A"

UNIT 2-110 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE SAID UNIT IN MILL CREEK CONDOMINIUM IN PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24872257 AND AS AMENDED BY DOCUMENT 24875273.

Address of Property (for identification purposes only):

Street: 1142 MILLER LANE #110  
City, State: BUFFALO GROVE, Illinois 60089