This instrument drafted by and after recording return to: Paul Sikora Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316566336

That a certain mortgage in the original principal amount of \$257,161.00, executed by MATTHEW A. WILLIAMS AND CHANTRELL WILLIAMS, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns whose address is 1S660 MIDWEST ROAD, OAKBROOK TERRACE, IL 60181 dated May 28, 2009 and recorded June 08, 2009 in Document No. 0911947053, OR Book N/A Page N/A is discharged as to the property legally described as

Parcel ID: 17-17-117-037-0000

Commonly Known As: 1224W VAN BUREN ST 201 CHICAGO IL, 60607

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this April 29, 2014.

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns

By: Rachel Volpe

Its: Assistant Secretary of MERS

MIN:100031200010079744

MERS Phone Number 1-888-679-6377

q03316566336 0942 001 0102

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UNOFFICIAL COPY

ACKNOWLEDGMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On April 29, 2014, before me, Tabatha Browner, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns and what is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns.

WITNESS my hand and official seal.

Tahatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
COUNTY OF MACOMB
My Commission Expires Merch 26, 2019
Acting in the County of Wayne

Bronner



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UNIT 201 AND MARKING SPACE P-91 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VB 1224 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0710015038, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 17-17-117-037-0000 The walking Clark's Office

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