

UNOFFICIAL COPY

Doc#: 1412508199 fee: \$50.00
Date: 05/05/2014 02:17 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: TERRI SHEFFLER

Loan Number: 1119871046

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARSHALL REED AND MAMIE REED HIS WIFE

Original Mortgagee(S): TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Original Instrument No: 27018918

Date of Note: 03/23/1984

Original Recording Date: 03/26/1984

Property Address: 327 W 111TH PLACE CHICAGO, IL 60628

Legal Description: LOT 204 AND THE WEST 1/2 OF LOT 205 IN ROSELAND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

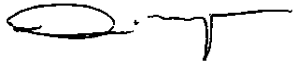
PIN #: 25-21-204-005-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/05/2014.

LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Power of Attorney previously recorded on 10/11/2007 , as Instrument No. 0728410133 , .



By: DENNIS MYERS
Title: VICE PRESIDENT

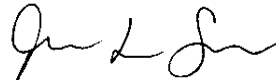
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State of MD }
County of Washington }

This instrument was acknowledged before me on 05/05/2014 by DENNIS MYERS, VICE PRESIDENT of LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Jessica L. Schroyer
Notary Public
Washington Co., MD



Notary Public: JESSICA L. SCHROYER

My Commission Expires:

02/22/2017

Resides in: Washington

Property of Cook County Clerk's Office