

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 06-23-14-114-004-0000

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Loan No.: 3012262592

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 Ponce de Leon Blvd., Coral Gables, FL 33146**, a certain Mortgage dated **December 22, 2006** and recorded on **May 9, 2007**, made and executed by **RUTH RODRIGUEZ AND ISAIAS RODRIGUEZ** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **134 E. STREAMWOOD BLVD, STREAMWOOD, IL 60107**

LOT 24 IN BLOCK 13 IN STREAMWOOD UNIT NO. 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1959 AS DOCUMENT NO. 17173899, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **One Hundred Fifty Seven Thousand Five Hundred and 00/100ths (\$157,500.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0712911165**), in the Recorder's Office of **COOK** County, State of Illinois.


TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



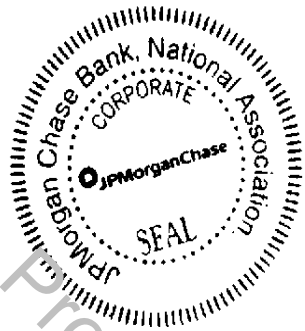
UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-29-14.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Lakandra F.W. Williams

Its: VICE PRESIDENT




ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 29 day of March 2014, before me appeared Lakandra F.W. Williams to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the national association.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422


Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary
Title or Rank

(Seal)

Serial Number, if any: 1114



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