

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Maira Orozco**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
**800-444-4302**



Doc#: **1412513010** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **05/05/2014 08:51 AM** Pg: **1 of 2**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1537152265151928**  
Tax ID: **11-19-108-025-0000**  
Property Address:  
**720 Judson Avenue**  
**Evanston, IL 60202**

IL0v2-AM 27030094 4/22/2014 NS0830D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF GSR MORTGAGE LOAN TRUST 2005-5F** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **ABN AMRO MORTGAGE GROUP, INC.**  
Borrower(s): **JENNIFER V SCHMIDT AND DANIEL J CURRY, WIFE AND HUSBAND**  
Date of Mortgage: **9/12/2003** Original Loan Amount: **\$596,000.00**  
Recorded in **Cook County, IL** on: **11/7/2003**, book **N/A**, page **N/A** and instrument number **0331142060**

Property Legal Description:  
**LOT 29 IN BLOCK 3 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
APR 23 2014

**COUNTRYWIDE HOME LOANS, INC.**

By:   
Deanna Lara  
Assistant Vice President

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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State of California  
County of Los Angeles

On APR 23 2014 before me, Martine F.S. Henry, Notary Public, personally appeared Deanna Lara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry (Seal)  
My Commission Expires: Jan. 12, 2015