

Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361 Doc#: 1412515025 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/05/2014 11:03 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:06095904-0 VAILLANCOURT" Lender ID:ATM Cook, Illinois MERS #: 100196399001296761 CIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSOR'S AND/OR ASSIGNS holder of a certain mortgage, made and executed by PHILIP VAILLANCOURT, SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, in the Courty of Cook, and the State of Illinois, Dated: 05/12/2011 Recorded: 06/13/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1116404098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1907 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: UNIT NUMBER 3, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1003 WEST MONROE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0624839027, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MARRIEDIAN, IN COOK COUNTY ILLINOIS

PARCEL 2; THE EXCLUSIVE RIGIHT TO THE USE OF PARKNG SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED. TO THE DECLARTION' RECORDED 'AS DOCUMENT NUMBER 062.4889927.AFORESAID

PARCEL 3: EASEMENT FOR -INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENGEN: OF PARCEL 1, AS SET 'FORTH IN THE EDECLARATION RECORDED AS DOCUMENT. NUMBER 0505439109, IN COCK COUNTY, ILLINOIS

Assessor's/Tax ID No. 17-17-211-040-1003

Property Address: 1033 W MONROE ST UNIT 3, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On April 24th, 2014

By: The solution Socretary

SEAL 1999

*SS2*SS2NATN*04/24/2014 09:23:38 AM* NATT01NATN000000000000000476314* ILCOOK* 0609590450 ILSTATE_MORT_REL **BGNATN*

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UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On April 24th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NICOLE J SCHMUNK Notary Expires: 02/13/2018 GENERAL NOTARY - State of Nebraska **NICOLE J SCHMUNK** My Comm. Exp. February 13, 2018

(This area for notarial seal)

Prepared By:

LEGE P.

COOK COUNTY CLORAS OFFICE Bradley Gabel, Nationstar Mortgage 261? COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432