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TRUSTEES' DEED

14125160555

Doc#: 1412516065 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/05/2014 03:30 PM Pg: 1 of 3

Prepared By:

Attorney Thomas J. Moran 5300 West Devon Ave. Chicago, Il 60646

THIS AGREEMENT made this <u>30</u> day of APRIL, 2014, between DANIEL P. CRUMRINE as Trustee of The Daniel P. Crumrine Revocable Trust dated November 25, 2013 and Erin M.E. Crumrine, as Trustee of the Erin M.E. Crumrine Revocable Trust dated November 25, 2013 as GRANTORS

AND

ANDREW TIMCHECK and CHRISTINE TIMCHECK Husband and Wife, as Tenants by The Entirety 4026 N Clark Street Chicago, IL 60613, as GRANTEES

WITNESSETH: The Grantors in consideration of the sum of TEN and 00/100 Dollars and other good and valuable considerations, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantors as the respective Trustees of their respective Trusts and of every other power and authority the Grantors hereunto enabling, do hereby warrant unto the Grantees in fee simple the following described real estate situated in the City of Chicago, County of Cook and State of Illinois, to Wit:

Legal Description is attached hereto and made a part hereof.

P.I.N. # 14-17-315-045-0000. Commonly known as 4026 n Clark Street, Chicago, IL 60613

together with the tenements, improvements, hereditaments and appurtenances thereunto belonging or in any wise appertaining to hold same as Husband and Wife as Tenants by the Entirety FOREVER.

(C)



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IN WITNESS WHEREOF, the Grantors as Trustees as aforesaid hereunto have set their hands and seals the day and year first above written.

DANIEL P. CRUMRINE

as Trustee as aforesaid

ERIN M.E. CRUMRINE

as Trustee as aforesaid

State of Illinois, Courty of Cook) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that Daniel 7. Crumrine as Trustee of The Daniel P. Crumrine Revocable Trust dated 11-25-2013 and Erro M.E. Crumrine as Trustee of The Erin M.E. Crumrine Revocable Trust dated 11-25-2013, porsonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said deed as their free and voluntary act and as such respective Trustees, for the uses and purposes therein set forth.

Given under my hand and notarial scal this 30° day of April, 2014.

NOTARY PUBLIC

Mail Tax Bills to:

Andrew & Christine Timcheck 4026 N Clark Street Chicago, IL 60613

Mail Recorded Deed to:

Tom Murphy 10540 S Western Suto 500 Chicago IL 60643 OFFICIAL SEAL GLORIA M MORAN NOTARY PUBLIC - STATE OF ILLINOIS

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/12/15

REAL ESTATE TRANSFER		05/05/2014
	CHICAGO:	\$3,667.50
	CTA:	\$1,467.00
	TOTAL:	\$5,134.50

14-17-315-045-0000 | 20140501600327 | 1D2LBT

REAL ESTATE TRA	NSFER	05/05/2014
14-17-315 OAS OOS	COOK ILLINOIS: TOTAL:	\$244.50 \$489.00 \$733.50
14-17-315-045-0000	20140501600327	UKMH14

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Legal Description

PARCEL 1:

THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE E/)ST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT NUMBER 21729002 TAKEN AS A TRACT ALL IN COOK COUNTY. ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET A DISTANCE OF 30.95 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET A DISTANCE OF 20.00 FEET; THENCE SOUTH 66 DEGREES 40 MINUTES 37 SECONDS WEST A DISTANCE OF 52.20 FEET; THENCE NORTH 23 DEGREES 19 MINUTES 33 SECONDS WEST A DISTANCE OF 20.08 FEET; THENCE NORTH 66 DEGREES 40 MINUTES 27 SECONDS EAST A DISTANCE OF 52.20 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22. 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.

Legal Description