

UNOFFICIAL COPY

CODILIS & ASSOCIATES, P.C.
15W030 North Frontage Road
Burr Ridge, Illinois 60527

13-17524



Doc#: 1412516016 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2014 12:13 PM Pg: 1 of 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 1/6/2003 as document no. 0030022563 in the office of the Recorder of Deeds, Cook County, in favor of Ameriquist Mortgage Company, subsequently assigned to JPMC Specialty Mortgage LLC, and executed by LaDonna B. Carr and Andrew T. Carr for \$123,750.00 on the following described property:

LOT 151 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6037 Spring Lane
Matteson, IL 60443

Permanent Index Number: 31-17-314-007

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

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IN TESTIMONY WHEREOF, the said Tine Pyle has caused these presents to be signed by its Vice President, this 24 day of April, 2014.

JPMC Specialty Mortgage LLC

BY: Tine Pyle
Vice President

STATE OF Texas

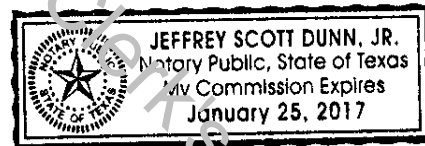
COUNTY OF Denton

I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: Tine Pyle, Vice President, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24 day of April, 2014.

(SEAL)

NOTARY PUBLIC



PREPARED BY AND MAIL TO:

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File No. 14-13-17524