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SPECIAL WARRANTY DEED **ILLINOIS STATUTORY** CORPORATION



Doc#: 1412522005 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/05/2014 08:07 AM Pg: 1 of 4

Preparer File: REO /L 13 2927

FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of \(\tilde{\gamma} \) en and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board c Directors of said corporation, CONVEY(S) and WARRANT(S) to James Evers of 4011 Learnington Ave, Chicao, IL. 6064 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attach and hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any nanner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lav rully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

13-16-425-033-1011

Address(es) of Real Estate:

4011 N Leamington Ave.

Chicago, IL 60641

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

Fannie Mae A/K/A Federal National Mortgage Association

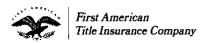
Kenneth J. Johnson, Attorney Jar Fact for Fannie Mae A/K/A Federal National Mortgage Association

REAL ESTATE TRANSFER 05/01/2014 \$727.50 CHICAGO: CTA: \$0.00 TOTAL: \$727.50

13-16-425-033-1011 | 20140401605506 | DENC5Q

REAL ESTATE TRANSFER		05/01/2014
	COOK ILLINOIS: TOTAL:	\$0.00 \$0.00
13.16.425.000		\$0.00

13-16-425-033-1011 | 20140401605506 | L20VDB





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STATE OF ILLINOIS, COUNTY OF ______ SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

LYNN P. ROSEN
OFFICIAL SEAL
Notary Public, State of Illinois
Ny Commission Expires
August 01, 2017

В

otary Public

The Court of the C

Exempt under provisions of paragrap i

Section 32-45, real estate transfer tax law.

Dated: 4-25-2019

Signature of Buyer, Seller, or Representative

Prepared by: Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Mail to:

James Evers 4011 Leamington Ave Chicago, IL. 60641

Name and Address of Taxpayer:

James Evers 4011 N Leamington Ave. Chicago IL 60641

First American
Title Insurance Company

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Exhibit "A" - Legal Description

UNIT 4011-2 IN THE IRVING PARK-LEAMINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 21 AND 22 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531316187 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE N/A A LIMITED COMMON ELEMENT AS DELINEATED ON THE STAR /EY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0531216187.

Note: For informational purposes chily, the land is known as:
4011 N. Lemington, Unit 2
Chicago, IL 60641
THIS COMMITMENT IS VALID ONLY IF SCH DULE B IS ATTACHED.



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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a. natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	<u>'Y</u>
	Sim De Daniel
	Signature:
<i>y</i>	Grantor of Agent
Subscribed and sworn to before me	£
By the said	OFFICIAL SEAL
This St. day of 201	SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION FOR THE PUBLIC - STATE OF ILLINOIS
Notary Public Susan M. Yunna	MY COMMISSION EXPIRES:09/17/17
	hat the name of the Grantee shown on the Deed or
	is either a natural person, an Illinois corporation of
	exequire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire	and held title to real estate in Illinois or other entity
	ess or arquire title to real estate under the laws of the
State of Illinois.	
16	C'/
Date	Q ₄ , c
,	(Resource of the second of the
Signa	aure:
•	Granter of Agent
Subscribed and sworn to before me	mm.
By the said Agent	OFFICIAL STAI
This St, day of MAY ,20 14	SUSAN M NUNITIAL, V NOTARY PUBLIC - STATE OF ILLINOIS
Motory Dublic	MY COMMISSION - STATE OF JULINOIS

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)