

UNOFFICIAL COPY

Recording requested by:
GRA Legal Title Trust 2013-1, U.S.
Bank, National Association, as Legal
Title Trustee



Doc#: 1412522018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2014 08:46 AM Pg: 1 of 3

When recorded mail to:
TD Service Company
4000 W METROPOLITAN DRIVE,
SUITE 400
ORANGE, CA 92868
Attn: Sarah Kennedy
(714)480-5652
Attn: Assignment Unit

395966 DT1

CORPORATION ASSIGNMENT OF MORTGAGE

BAC#: 171833173

Record 2nd Servicer# 1007875323

For value received, the undersigned, GRA Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee having its address at 60 Livingston Ave., EP-MN-WS3D, St. Paul, MN 55107 hereby grants, assigns and transfers to:

GMAT Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee

60 Livingston Ave., EP-MN-WS3D, St. Paul, MN 55107

All its interest under that certain mortgage dated 7/30/2007, executed by: Andrzej Smykowski and Katarzyna Smykowski, Mortgagor as per MORTGAGE recorded as Instrument No. 0723633016 on 8/24/2007 in Book XXX Page XXX of official records in the County Recorder's Office of Cook County, ILLINOIS.

Tax Parcel = 09151010241135

Original Mortgage \$172,296.00

9374 BAY COLONY DR #2S, DES PLAINES, IL 60016

(see page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

yes
3
N
N
yes
yes
AM

UNOFFICIAL COPY

BAC#: 171833179 CORPORATION ASSIGNMENT OF MORTGAGE Servicer# 1007875323

Recording Requested by:

Dated: 2/15/2014 GRA Legal Title Trust 2013-1, U.S. Bank, National Association,
as Legal Title Trustee
By RMS Asset Management, LLC, its Attorney-in-Fact

By: _____
Jack Getzelman, Chief Executive Officer

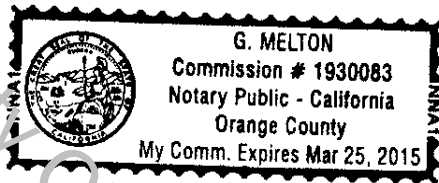
State of California
County of Orange

On 2/15/2014 before me, G. Melton, Notary Public, personally appeared David Sklar, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____
G. Melton



Prepared by: Duy Duong
18 Technology Dr., Ste 210
Irvine, CA 91618
Phone#: (310) 450-5858

UNOFFICIAL COPY

Exhibit A

UNIT 675 IN BAY COLONY ESTATES NO. 2 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 1, 2 AND 5 IN LOUIS MEINHARTSEN'S SUBDIVISION OF PART OF FREDERICK MEINHARTSEN'S DIVISION OF LANDS IN SECTION 15 AND 16, TOWNSHIP 12 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED SEPTEMBER 16, 1974 AS DOCUMENT L82703677, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. 09151010241135