NOFFICIAL





CERTIFICATE OF

1st AMERICAN TITLE order # 1526595

Doc#: 1412526068 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/05/2014 03:07 PM Pg: 1 of 2

Date: April 24, 2014

Title Order No.: 2526595

Name of Mortgagor(s). James J. Adduci and Paula J. Adduci, (marital status to be determined)

Name of Original Mortgagee: Bank of America, N.A.

Name of Mortgage Servicer (if any): BAC Home Loans Servicing, LP

Mortgage Recording: Volume: Page: or Document No.: 0321926119

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. Juny Clork's

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-07-410-039-0000 Vol. 0453 Common Address: 1648 West 100Th Place, Chicago, IL 60643

First American Title Insurance Company

By:

Its: Authorized Signatory

Address: 8707 West 95th Street, Hickory Hills, IL 60457

Telephone No.: (708)430-2932

State of Illinois

County of Cook

My commission expires:

This instrument was acknowledged before me on April 24, 2014 by as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warren Library

OFFICIAL SEAL ROSE NIVEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/07/17

Mail To: James J. Adduci and Paula J. Adduci, ,

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 4 IN AXTELL AND BRAUNS' SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN WASHINGTON HEIGHTS A SUBDIVISION OF PART OF SECTIONS 7 AND 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1884, AS DOCUMENT 558785 IN BOOK 19 OF PLATS PAGE 25 IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office