

UNOFFICIAL COPY



1412534026

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY A HILE - US BANK (KY)

Doc#: 1412534026 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2014 09:36 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 050 Service#: 751372PL1
Loan#: 6830113567



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **AMY JO LESZYNSKI AND EDWARD G. LESZYNSKI, WIFE AND HUSBAND**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **SEPTEMBER 19, 2013** Recorded on: **SEPTEMBER 27, 2013** as Instrument No. **1327039125** in Book No. --- at Page No. ---

Property Address: **1430 MONTEREY DRIVE, GLENVIEW, IL 60025-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **04-28-408-009-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 25, 2014**
U.S. BANK NATIONAL ASSOCIATION

By:
Charyce Harper, Officer

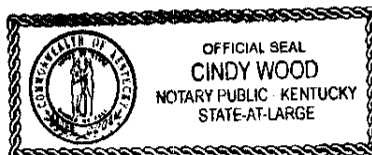
State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **APRIL 25, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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EXHIBIT A

PARCEL 1:

LOT 91 IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF LOTS 25 AND 26 IN GLENVIEW NAVAL AIR STATION NUMBER 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 2001 AS DOCUMENT NUMBER 0010196847 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF CONVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.