

PREPARED BY:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Sandra M. Armenta

MERS Telephone: (888) 679-6377
Customer#: 0000686
Service Number: 3963113KI 1
Loan #:0013334461
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I TRUST 2006-HE8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK LASCHIAZZA, A SINGLE MAN

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **07/07/2006**

Original Recording Date: **07/24/2006**

Original Instrument No: **0620526006**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re Page No: ---

Property Address: **9847 DRURY LANE WESTCHESTER, IL 601540000**

Legal Description: **LOT 6 IN BALTES RESUBDIVISION OF THE SOUTHEASTERLY 1/2 FEET OF LOT 179 AND ALL OF LOTS 180 AND 189 BOTH INCLUSIVE AND ALL OF LOTS 192 AND 204, BOTH INCLUSIVE IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 15-21-208-021-0000

County: **Cook County, State of IL**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/06/2014.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I TRUST 2006-HE8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT



By: Sandra M. Armenta
Title: Assistant Secretary

UNOFFICIAL COPY

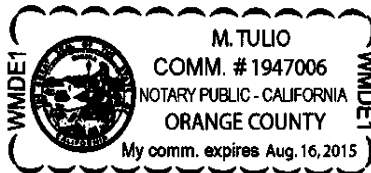
State of CALIFORNIA }
County of ORANGE }

On **05/06/2014**, before me **M. Tulio**, Notary Public, personally appeared **Sandra M. Armenta**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: M. Tulio
My Commission Expires:
08/16/2015
Resides in: ORANGE



Property of Cook County Clerk's Office