## UNOFFICIAL COPY

Recording requested by: MortgagelT, Inc.

When recorded mail to: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 Attn: Ana Bonds

Doc#: 1412615017 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/06/2014 10:04 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

DOCID#85102213742492264

For value received, the under 12r ed MIT LENDING 60 Wall Street, New York, NY 10005 Hereby grants, assigns and transfers to: COUNTRYWIDE HOME LOANS, INC. 1800 Tapo Canyon Road, Simi Valley CA 93063

All its interest under that certain Mortgage dated 12/17/2002, executed by, Cresencio Quezada and Elia Quezada, Mortgagor as per Mortgage recorded as Instrument No. 002 (45)076 on 12-31-2002 in Book N/A, Page N/A of official records in the County Recorder's Office of Cook County, State of Illinois.

Original Mortgage: \$110,000.00 Tax Parcel: 13-28-220-039-0000

Property Address: 5104 W. George Street, Chicago, IL

Original Mortgagee: Sonne Financial Inc.

noney ( Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Date: April 22, 2014

MIT LENDING

Witness

Signature:

John/G. Carus

Vice Rresident

David Walsh

STATE OF NEW YORK: COUNTY OF NEW YORK:

On April 22, 2014, before me Robert R. Lemaire, a Notary Public, personally appeared John G. Caruso who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed same in his authorized capacities and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

Robert R. Lemairé Notary Public, State of New York No. 01LE6162372

Qualified in New York County, Commission Expires 07/20/20 1/2

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 39 IN BLOCK 15 IN FALCONER'S SECOND ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 851022

Proporty of County Clerk's Office

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