

# UNOFFICIAL COPY



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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/06/2014 02:47 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
LAKESIDE BANK  
Loan Operations  
1055 W ROOSEVELT RD  
CHICAGO, IL 60608

SEND TAX NOTICES TO:  
LAKESIDE BANK  
UIC/NEAR WEST  
1055 W ROOSEVELT RD  
CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
LAKESIDE BANK  
1055 W ROOSEVELT RD  
CHICAGO, IL 60608

## MODIFICATION OF MORTGAGE



\*000000000060663391041020140740E II, LLC00000000004102014#####%\*%\*

THIS MODIFICATION OF MORTGAGE dated April 10, 2014, is made and executed between 2160 N. Milwaukee II, LLC, whose address is 2616 North Mildred Ave, Chicago, IL 60614-2313 (referred to below as "Grantor") and LAKESIDE BANK, whose address is 2800 N ASHLAND AVE, CHICAGO, IL 60657 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated December 9, 2011 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**December 12, 2011 as Document number 1134649016.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

**PARCEL 1:**

LOTS 1, 2 AND 3 IN ATTRILL'S SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 1, 2, 3, 4, 5 AND 6 (EXCEPT THE SOUTHWESTERLY 4.00 FEET THEREOF) IN HIGGIN'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 IN STAVE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 60663391

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COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2160 North Milwaukee Ave, Chicago, IL 60647-4057. The Real Property tax identification number is 13-36-220-001-0000, 13-36-220-002-0000, 13-36-220-003-0000, 13-36-220-004-0000, 13-36-220-005-0000, 13-36-220-006-0000, 13-36-220-007-0000, 13-36-220-008-0000, 13-36-220-009-0000 .

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**To extend the maturity date to April 9, 2019 and reduce the interest rate to 4.25%, fixed.**

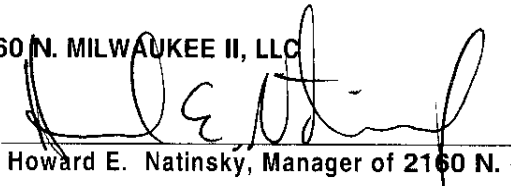
**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 10, 2014.**

**GRANTOR:**

2160 N. MILWAUKEE II, LLC

By:

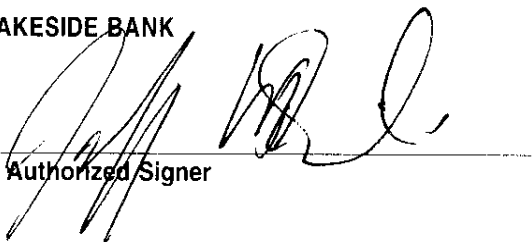


Howard E. Natinsky, Manager of 2160 N. Milwaukee II, LLC

**LENDER:**

LAKESIDE BANK

X

  
Authorized Signer

DeKalb County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 60663391

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### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 5<sup>th</sup> day of May, 2014 before me, the undersigned Notary Public, personally appeared **Howard E. Natinsky, Manager of 2160 N. Milwaukee II, LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By [Signature] Residing at Chicago, IL

Notary Public in and for the State of Illinois

My commission expires 11/07/2016



COOK County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 60663391

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### LENDER ACKNOWLEDGMENT

STATE OF Illinois )  
 )  
 ) SS  
 COUNTY OF Cook )

On this 5th day of May, 2014 before me, the undersigned Notary Public, personally appeared Jeff Wisniewski and known to me to be the Vice President, authorized agent for **LAKESIDE BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **LAKESIDE BANK**, duly authorized by **LAKESIDE BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **LAKESIDE BANK**.

By [Signature] Residing at Chicago, IL

Notary Public in and for the State of Illinois

My commission expires 11/07/2016

