

# UNOFFICIAL COPY



1412634036

Doc#: 1412634036 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/06/2014 09:57 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 3edb5d5d-64b4-44b0-a12b-1ac4cf47e72d  
DOCID\_04319658861904339

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ASHMA MIAH, dated 01/12/2009 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0914003027, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 9427 N OAK AVE DES PLAINES IL 60016  
PIN: 09-15-213-027-0000

WITNESS my hand this 25 day of April, 2014.

Mortgage Electronic Registration Systems, Inc.

Jesse Lester, Assistant Vice President

S ✓  
P B  
S N  
M N  
RC ✓  
IT ✓

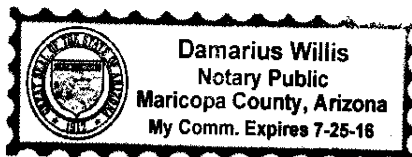
**UNOFFICIAL COPY****Acknowledgment**

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Attached to Release of Mortgage or Trust Deed by Corporation dated: 25 day of April, 2014.  
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 4/25/14, before me, Damarius Willis, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that ~~he~~ she executed the same in ~~his~~ her authorized capacity, and that by ~~his~~ her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Damarius Willis  
Damarius Willis, Notary Public

ASHMA MIAH  
9427 N Oak Ave  
Des Plaines, IL 60016

Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

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## LEGAL DESCRIPTION

THAT PART OF LOT 41 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4 (HEREINAFTER DESCRIBED) LYING SOUTHERLY OF A LINE DESCRIBED AS: COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT 41 AFORESAID 116.12 FEET SOUTHERLY (AS MEASURED ALONG SAID WESTERLY LINE) OF THE NORTHWESTERLY CORNER OF SAID LOT 41, AND RUNNING TO A POINT ON THE EASTERLY LINE OF LOT 41, AFORESAID 44.37 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 41 IN MORRIS SUSON'S GOLF PARK TERRANCE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981, IN COOK COUNTY, ILLINOIS. BEING THE SAME PREMISES WHICH AKHTARUDDIN ABBASI AND KISHWAR J. ABBASI, HIS WIFE, BY DEED DATED 8/2/2004 AND RECORDED 8/24/2004 IN COOK COUNTY IN DOCUMENT 0423735011 THEN GRANTED AND CONVEYED TO ASHMA MIAH IN FILE PARCEL #: 09-15-213-027

DOC\_ID # 57619658861947065

Cook County Clerk's Office