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Doc#: 1412744044 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2014 12:32 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Julia Jackson** Loan Number: **XXXXXX**
MERS Min: **000000000000000000**
Parcel ID: **25-05-229-039-0000**

Space Above This Line For Recorder's Use


ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED the undersigned **HOUSEHOLD FINANCE CORPORATION III** whose address is **636 GRAND REGENCY BLVD, BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR USFS MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **06/26/2007** executed by **BRENDA L BARNES** to **HOUSEHOLD FINANCE CORPORATION III** in the amount of **\$1,525,16** and recorded on **6/29/2007** as Instrument # **0718056135**, in Book/Volume or Liber No. **XXX**, Page/folio **XXX** of Official Records in the County Recorder's office of **COOK County, IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **9030 S MORGAN ST APT 2, CHICAGO IL 60620**

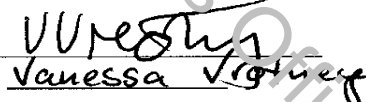
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT


Witness #1 **Ashley Farnice**


Witness #2 **NAOMI FELSTER**

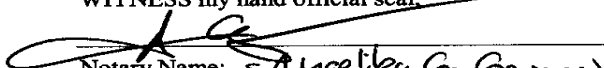
County of **San Diego**)
State of **California**)

By: 
Title: **Vanessa Vroth**

On April 15, 2014 before me, Angelika Garrow Notary Public, personally appeared, Vanessa Vroth who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal.


Notary Name: **Angelika G. Garrow**

My Commission Expires: **7-12-17**



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 15 AND 16 IN COLE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-05-229-039-0000

Property of Cook County Clerk's Office