HOOLOGE GITGNOFFICIAL CO

OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

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Doc#: 1412747081 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/07/2014 11:10 AM Pg: 1 of 2

GIT

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That Suburban Bank & Trust Company of the County of DuPage and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>Real Property</u> hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, <u>does</u> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

## GOFIS BROTHERS REALTY MANAGEMENT LLC - 10648-58 S W ESTERN SERIES, AN ILLINOIS LIMITED LIABILITY COMPANY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgages and Assignments of Rents, dated the 21ST day of NOVEMBER, 2006 and dated the 19th day of OCTOBER, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as Document Nos. 0702605049; 0702605050; 1003534072; and 1003534073 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN BLOCK 1 IN O. REUTER AND COMPANY'S MORGAN PARK MANOR, IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

MAIL TO: COFIS BROTHERS REALTY MARGEMENTS 10029 S. PARKE OAKLAWN K 60453	UN PROPERTY:		COPY	70	RELEASURATION
Permanent Real Estrie	ndex Number(s): 24-1	3-233-031-0000			
Address (es) of premises	<b>6</b>		C. CHICAGO, IL 600	6043	,
Witness under hand			ID day of MAY, 2		
This instrument		abeta Ch	Tour	(SEA	
This instrument was prepared	pared by: S	uburbar. B≥nk and ' (NAM			
STATE OF HARION	150 E. B	utterfield Rd., Fin l (ADDP)	ourst, Illinois 60126		
COUNTY OF: DU PAGE	SS.	_	Clar		
I, Mary Lou Craig and for the said County, in the	State aforesaid DO UED	EDV CEDTIEV 4L-4	TÓ	a nota	ry public in
Roberta O'Rourke, Loan Ope			7.00	) <sub>sc.</sub>	
		<del> </del>	e the same persons who	se names wheeri	- ihed to the
foregoing instrument, appeared					outo me
· · · · · · · · · · · · · · · · · · ·			ered the said instrument		
voluntary act, for the purposes	therein set forth.				
Giv	en under my hand and sea	l this <u>2nd</u> day of <u>Ma</u>	<u>v</u> , <u>2014</u> .		
"OFFICIAL	SEAL"	Commission Exp	Notary Public Ires: 10/10/14		

"OFFICIAL SEAL"

MARY LOU CRAIG

Notary Public, State of Illinois

My Commission Expires 10/10/14