

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1454263370
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PANKAJ N PATEL AND HARSHABEN P PATEL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1313749028

Date of Note: 03/07/2013 Original Recording Date: 05/17/2013

Property Address: 746 BLUEJAY CIR ELK GROVE VILLAGE, IL 60007

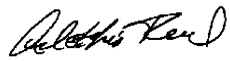
Legal Description: See exhibit A attached

PIN #: 07-35-201-013-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/07/2014.

JPMORGAN CHASE BANK, N.A.




By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/07/2014**.





Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1454263320

EXHIBIT A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF ELK GROVE VILLAGE, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DCC # 0020501513, ID# 07-35-201-013-0000, BEING KNOWN AND DESIGNATED AS:

LOT 14 IN STAPES SUBDIVISION BEING A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office