

UNOFFICIAL COPY

1043



Doc#: 1412755018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2014 12:39 PM Pg: 1 of 3

MAIL TO:

Rashed A. Khan
6405 N. Campbell
Chicago IL 60645

SEND TAX BILL TO:

Rashed A. Khan
6405 N. Campbell
Chicago IL 60645

WARRANTY DEED

THE GRANTORS, VIJAY CHANDIRAMANI and RANJNA CHANDIRAMANI, husband and wife, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, CONVEY and WARRANT to GRANTEE, RASHED A. KHAN, the following described Real Estate situated in the County of Cook, State of Illinois, to wit: **SEE LEGAL DESCRIPTION ATTACHED HERETO.**

* GRANTEE'S ADDRESS: 6405 N. CAMPBELL CHGO IL 60645

Property Address: 1384 Grantham, Schaumburg, IL 60193

PIN: 07-25-104-024-0000

TO HAVE AND TO HOLD said premises forever.

SUBJECT TO: general real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

Grantee herein is prohibited from conveying captioned property for any sale price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than 120% of the short sale price until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.

Dated this 28 day of April 2014.

GRANTORS:

VIJAY CHANDIRAMANI

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX

24316 \$452.00

RANJNA CHANDIRAMANI

PTC 14187
PRECISION TITLE



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LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT.

Property Address: 1384 Grantham^{St.}, Schaumburg, IL 60193
PIN: 07-25-104-024-0000

STATE OF ILLINOIS *California*
) SS
COUNTY OF COOK *Los Angeles*

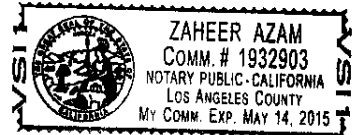
REAL ESTATE TRANSFER		05/01/2014
	COOK	\$226.00
	ILLINOIS:	\$452.00
TOTAL:		\$678.00
07-25-104-024-0000 20140401607253 MR8ZAC		

ACKNOWLEDGMENT

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VIJAY CHANDIRAMANI and KANINA CHANDIRAMANI, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28 day of April 2014.

[Handwritten Signature]
Notary Public



This instrument was prepared by Richard Kim, 5765 N. Lincoln, Suite 26, Chicago, IL 60659

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC16187

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 07-25-104-024

LOT 61 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 50 LINKS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136, IN COOK COUNTY, ILLINOIS.

1384 GRANTHAM DRIVE,
SCHAUMBURG IL 60193

Property of Cook County Clerk's Office