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Doc#: 1412722043 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2014 09:48 AM Pg: 1 of 5

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and
When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan#: 0596613805
PIN#: 05-31-101-036-0000

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address:
1020 HUNTER RD
GLENVIEW, IL 60025

NSBTA BANKRUPTCY NPE6381884 CPA_CVRPG.ptk

S yes
P 5
S /
M No
SC yes
E yes
INT R

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Recording Requested By:
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:0596613805 "ZOURAS"

Date of Assignment: March 24th, 2014
Assignor: FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR LINCOLN PARK SAVINGS BANK, A SAVINGS BANK at 1601 BRYAN STREET, DALLAS, TX 75201
Assignee: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., AS TRUSTEE FOR THE FDIC 2013-R1 TRUST at 525 WILLIAM PENN PLACE, 7TH FLOOR, PITTSBURGH, PA 15259-0001

Executed By: JAMES N. ZOURAS AND BARBARA ZOURAS, HIS WIFE To: LINCOLN PARK SAVINGS BANK, A SAVINGS BANK
Date of Mortgage: 04/09/2001 Recorded: 04/16/2001 as Instrument No.: 0010303548 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 05-31-101-036-0000

Property Address: 1020 HUNTER RD, GLENVIEW, IL 60025

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$282,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.


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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

LINCOLN PARK SAVINGS BANK, A SAVINGS BANK (the "Institution") was closed and the Federal Deposit Insurance Corporation was appointed as Receiver. By statute, the Receiver succeeded to all rights, title and interests of all assets owned or held by the Institution. Further information about the Receiver can be found at www.fdic.gov.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY THE FDIC IN ITS CORPORATE CAPACITY OR AS RECEIVER.


FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR LINCOLN PARK SAVINGS BANK, A SAVINGS BANK
On 4-14-2014

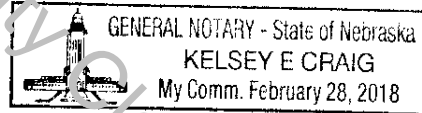
By: 
SHAЕ BROST, ATTORNEY-IN-FACT

STATE OF Nebraska
COUNTY OF Scotts Bluff

On 4-14-2014, before me, Kelsey Craig, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared SHAЕ BROST, ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Kelsey Craig
Notary Expires: 2/28/2018



(This area for notarial seal)

Prepared By:
Angie Saldivar, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

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Property of Cook County Clerk's Office

BORR: ZOURAS LOAN #: 0596613805
Document: Assignment ()



ECNS DATE: * 0 5 9 6 6 1 3 8 0 5 *

07/01/10



* 0 - 0 5 9 6 6 1 3 8 0 5 - 6 3 9 5 4 4 7 7 *

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Exhibit "A"

LOT 20 IN HEATHERSFIELD UNIT NO. 3 BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1949 AS DOCUMENT NUMBER 14544890, IN COOK COUNTY, ILLINOIS.

P.I.N. 05-31-101-036-0000

COMMONLY KNOWN AS: 1020 HUNTER RD., GLENVIEW, IL 60025

ADDITIONAL COLLATERAL:

LOT 19 IN HEATERFIELD UNIT NO 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 05-31-101-035-0000

COMMONLY KNOWN AS: 1031 HEATHERFIELD LANE, GLENVIEW, IL 60025

0596613805