\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1975542298

MERS ID#: 1000589000c1524271 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose partics, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERNESTINE C BROWN

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC

MORTGAGE COMPANY

Original Instrument No: 0021104251

Date of Note: <u>09/26/2002</u> Original Recording Date. <u>10/08/2002</u> Property Address: 16463 KENWOOD AVENUE SOUTH HOLLAND: IL 60473

Legal Description: See exhibit A attached

PIN #: 29-23-205-020-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 05/08/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/08/2014**.

TOOM SHEET

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1412847049 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1975542208

#### EXHIBIT A

LOT 3 IN BARRY'S ADDITION TO SOUTH HOLLAND A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RNGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OKCOOK COUNTY CLOTHS OFFICE OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1973 AS DOCUMENT LK 2/30189, IN COOK COUNTY, ILLINOIS.