Doc#: 1412847066 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/08/2014 11:30 AM Pg: 1 of 1

This Instrument Prepared by and Return this Instrument to: Ben Franklin Bank of Illinois 830 E Kensington Rd Arlington Heights, IL 60004

Loan No.

DUPLICATE RELEASE

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF LLI INOIS a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sym of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: CHRISTOPHER D. EDMONDS

REMISE, CONVEY, RI	ELEASE and Q	UIT ELAIM	unto: CHRISTOPHER D. El	eby acknowledged, does h DMONDS	èreby	
of the County of	соок		e of Illinois, all the right,		or domand whote-aver	
it may have acquired in, through or by a certain Mortgage dated the		title, interest, claim or demand whatsoever 28TH JULY, 2008 A.D.				
and recorded in th	e Recorder's	Office of	COOK		7, 2008 A.D.	
of records, on page			as document No.		te of Illinois, in book	
	and a	 Certain Assia		0821411027 ,		
and recorded in the	and a certain Assignment of Frents dated the and recorded in the Recorder's Office of		28TH JULY, 2008 A.D.			
of records, on page	, recorder 5 C	ince of	COOK	County, in the Sta	County, in the State of Illinois, in book	
	ein deceribed	oo follows A	as documer t No.	0821411028_ ,		
to the premises therein described, as follows, to-wit:			Legal Description	Legal Description		
THE NORTH 40.00 FEET OF LOTS 44, 45 AND 46 TAKEN AS A TRACT IN BLOCK 3 IN BARTLETT HIGHLAND'S, BEING A						
SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF THEREOF) OF SECTION 8						
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.						
PERMANENT INDEX NUMBER: 19-08-303-079						
ADDRESS: 5101 S MERRIMAC AVE, CHICAGO, IL 60638						
situated in the County of in the State of Illinois, together with all the appurtenances						
and privileges thereunto belonging or appertaining						
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to those presents by its name to be signed to the sig						
its name to be signed to these presents by its Senior Vice President and attested by its Assist. Vice President						
this	20TH			and attested by its	Assist. Vice President	
ATTEST: / //	<u> 2010</u>	day of	MARCH	<u>A.D.,</u>	201.	
		(/		11	175.	
	- Just	ux_	<u>=</u>	又 ('/0	
IDA IZRAEL ASSIST. V	ICE PRESIDEN	NT"		ROBIN L JENKINS	SENIOR VICE PRESIDENT	
STATE OF	ILLÍNOIS					
COUNTY OF	COOK				OFFICIAL SEAL	
1,		_		the undersigned, a N	HEATHER VIGIL-ASCHOFF	
in and for said County, in:	the State afores	aid DO HERE	BY CERTIEV THAT	the undersigned, a N	NOTARY PUBLIC, STATE OF ILLINOIS	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT IDA IZRAEL personally known to me to be the				Assist Mr. B. M.	My Commission Expires October 1, 2017	
ROBIN L JENKINS				Assist. Vice Presiden		
personally known to the to be the				Senior Vice President		
of Ben Franklin Bank of Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and severally acknowledged that as such officers, they signed and delivered the said						
The second of the second of the control of the control of the second of						
The state of the s						
property introduction.						
GIVEN under my hand and Notatial Seal this #						

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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