

21-26156

Recording Requested By:  
Bank of America  
Prepared By: Ralph Flores  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

When recorded mail to:  
Rushmore Loan Management Services  
LLC

Attn: Ezra Leyton  
15480 Laguna Canyon Drive, Ste 100  
Irvine, CA 92618



DocID# 48287081227220589

Tax ID: 06-14-428-015-1275

Property Address:

40 N Victoria Ln Unit H  
Streamwood, IL 60107-6863

IL0v2-AM 29030484 3/18/2014 RM0120A

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC3 TITLE TRUST whose address is TRUMAN 2013 SC3, LLC, 200 BUSINESS PARK DRIVE SUITE 103, ARMONK, NY 10504 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: BANK OF AMERICA, N.A.

Borrower(s): SUZETTE M CISZEK A SINGLE PERSON

Date of Mortgage: 4/30/2007 Original Loan Amount: \$167,000.00

Recorded in Cook County, IL on: 5/17/2007, book N/A, page N/A and instrument number 0713733136

Property Legal Description:


ORDER NUMBER: 1410 ME5811703 UA STREET ADDRESS: 40 NORTH VICTORIA LANE UNIT H CITY: STREAMWOOD COUNTY: COOK TAX NUMBER: 06-14-428-015-1275 PARCEL 1: UNIT NUMBER H OF 40 NORTH VICTORIA LANE, OF VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE H OF 40 NORTH VICTORIA LANE, VICTORIAN PARK CONDOMINIUM, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE H OF 40 NORTH VICTORIA LANE, VICTORIAN PARK CONDOMINIUM, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/24/14

BANK OF AMERICA, N.A.


By:   
Ralph Flores  
Assistant Vice President

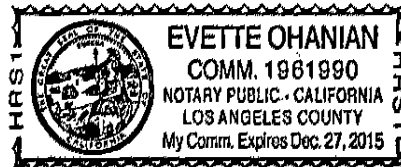
State of California  
County of Los Angeles

On MAR 24 2014 before me, Evette Ohanian, Notary Public, personally appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Evette Ohanian (Seal)  
My Commission Expires: DEC 27 2015



After recording, please return to:  
Manley Deas Kochalski, LLC  
P.O. Box 165028  
Columbus, OH 43216-5028  
File Number: 14-001737