This instrument drafted by and after recording return to:
Adrienne Ashford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 4326
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3314662702

That a certain mortgage in the original principal amount of \$374,625.00, executed by JAMIE SCHRAGE AND MEGAN SCHRAGE, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominge for QUICKEN LOANS INC., its successors and assigns whose address is 1050 Woodward Ave, Detroit, MI 48226-1906 dated May 01, 2013 and recorded July 17, 2013 in Document No. 1319804103, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 17-08-121-050-1001

Commonly Known As: 1519 WOHIO ST # 1 CHICAGO IL, 60642

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this May 01, 2014.

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for QUICKEN LOANS INC., its successors and assigns

By: Rachel Volpe

Its: Assistant Secretary of MERS

MIN:100039033146627025 MERS Phone Number 1-888-679-6377



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UNOFFICIAL COPY

ACKNOWLEDGMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE

On May 01, 2014, before me, Tabatha Fromer, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its Clart's Offica successors and assigns.

WITNESS my hand and official seal.

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

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UNIT 1

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STREET ADDRESS: 1519 WEST OHIO STREET

A SINCE I

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-121-050-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 1519 WEST OHIO STREET CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 IN BLOCK (5 IN BICKERDIKES ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8,TOWN SH P 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; "MICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORGE) AS DOCUMENT NUMBER 0822010045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BY EMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0822010045.

PARCEL 3:

EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0822010045.

PARCEL 4:

EXCLUSIVE RIGHT TO THE USE OF GARAGE ROOF DECK, A LIMITED CUMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.