Doc#. 1412855012 fee: \$50.00 JOSEPH C Apare: 05/08/2014/08:58 VM Pg: 1 of 1 dak County Regolder of Deeds ***Send All Notices to Assigne *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD

MAC: X9998-018 **EAGAN MN 55121**

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A.

ASSIGNMENT TEAM MAC: X9998-018 PO BOX 1629

MINNEAPOLIS MN 55440-9049

Prepared By:

SUNITHA SURESH

MERS ID: 100030200030071409 MERS Telephone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE 1 OF CHERRY CREEK MORTGAGE COMPANY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MI 8501. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, N.A., 1 HOMF CAMPUS, DES MOINES, IA 50328. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$221000.00 is recorded in the State of IL, County of Cook Official Records, dated 10/23/2006 and recorder on 11/06/2006, as Instrument No. 0631026045, in Book No., at Page No.. Legal Description: THE SOUTH 12 FEET OF LOT 5 AND THE NORTH 19 FEET OF LOT 6 IN BLOCK 3 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SURDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHII 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8112 S. BLACKSTONE AVE CHICAGO, IL 60619

Parcel Identifier No: 20-35-221-022-0000

Original Mortgagor: MICHELLE ARMSTRONG LYNN AND DOLLYM ARMSTRONG, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK

MORTGAGE COMPANY, INCORPORATED, ITS SUCCESSORS AND AGSIGNS

Date: 05/07/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEL FOR CHERRY CREEK MORTGAGE COMPANY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS 10/4's

JANET L JONES, Assistant Secretary

STATE OF MN COUNTY OF **Dakota** } ss.

On 05/07/2014, before me, JASON P. BRUMM a Notary Public, personally appeared JANET L JONES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/h st/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JASON P. BRUMM My Commission Expires: 01/31/2016

