IRST AMERICAN TITLE

JNOFFICIAL

1412801070 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2014 12:24 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, Navy Federal Credit Union

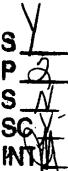
A corporation created and existing by virtue of the laws of the State of VA for and in of the laws of the State of <u>VA</u>, for and in inconsideration of Twenty-Seven Thousand Dollars (\$27,000.00) in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 11 day of April , 2014, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Ronald Zaffino, 8	922 W. 1 13" St., Pale	os Hills, IL 604	65				
The following des	cribed real estar; situ	ated in the Cou	nty of Cook a	nd State of Illin	nois, to wit:		
or charged, excep	ffered to be done any	re nises with all thing whereby and that said p	l appurtenance the said premi remises, again	es thereunto be ses hereby gra- nst all persons	clonging. The	GRANTOR does covenar ay be, in any manner incu iming, or to claim the sa	mhered
PERMANENT RE	EAL ESTATE NUMI	BER: 31-16	-104-018-103	0			
ADDRESS OF RE	EAL ESTATE 15	6 Briarwood C	ouri [U.ii: 3-9-	2, Matteson, I	L 60443		
IN WITN signed to these pre	ESS WHEREOF, sai sents by its	d Grantor has c	he day and ye	or, te seal to be ar written abov deral Crean Un	/e.	d, and has caused its name	to be
			s	usan Ham	lin Ass	t. Vice Presid	ent
STATE OF	VIRGINI <i>I</i>	<u> </u>			0	.	
	FAIRFAX				•	7.0	
	sai	I,	in the	Hinrich State afores	said, DO	, a Not by Public in and HERERY CERTIFY by me to be the AVP	for the that of said
	the sai the	poration, and p foregoing instr d instrument a reto, pursuant t	ersonally knoument, appeared the caused the authority gi	wn by me to be red before me to corporate sea ven by the Boa	e the same per this day in per al of the afor ard of Directo	rson whose name is subscrison and signed and islive resaid corporation to be sers of said corporation, as deed of said corporation.	ibed to red the affixed
Given under my ha	nd and official seal, t	nis <u>11</u> d	ay of	April	, 2014	, 0	
Commission expires		March 31	,20 <u>15</u>		AG	TARY PUBLIC	
This instrument wa	as prepared by STUAR	M. KESSLER,	P.C., 3255 N. A	Arlington Height	s Road, Suite 50	05, Arlington Heights, IL 600)04 \ -

04/30/2014 **REAL ESTATE TRANSFER** соок \$13.50 **ILLINOIS:** \$27.00 TOTAL: \$40.50

31-16-104-018-1030 | 20140401602407 | Q8CBSP





1412801070D Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 3-9-2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 7, 8,9, 10, 28, 61, 62, 66, 67, AND 68 IN WOODGATE SUBDIVISION. BEING A SUBDIVISION, OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16; OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972 AS DOCUMENT 21820119, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, AND COVENANTS, EASEMENTS AND RESTRICTIONS, MADE BY GREENWOOD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON NOVEMBER 30, 1972 AS DOCUMENT 22142916 AS AMENDED FROM TIME TO TIME: TOGETHER WITH AN UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AMENDED Cook County Clark's Office FROM TIME TO TIME AS PICVIDED IN SAID DECLARATION.

156 Briarwood Court, Unit 3-9-2 Matteson, IL 60443

Mail to:

SPERUNG & KSSOC 24040 W LOCKPORT ST 8922 W 103KD ST

Send Subsequent Tax Bills To:

PONALD ZAFFINO PAGS HILLS, 12 40465