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Doc#: 1412801070 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/08/2014 12:24 PM Pg: 1 of 2

FIRST AMERICAN TITLE
ORDER NUMBER 24950510

SPECIAL WARRANTY DEED

THE GRANTOR, Navy Federal Credit Union

A corporation created and existing by virtue of the laws of the State of VA, for and in consideration of Twenty-Seven Thousand Dollars (\$27,000.00) in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 11 day of April, 2014, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Ronald Zaffino, 8922 W. 113th St., Palos Hills, IL 60465

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 31-16-104-018-1030

ADDRESS OF REAL ESTATE 156 Briarwood Court, Unit 3-9-2, Matteson, IL 60443

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ the day and year written above.

Navy Federal Credit Union

Susan Hamlin
Susan Hamlin Asst. Vice President

STATE OF VIRGINIA

COUNTY OF FAIRFAX

I, Deborah Hinrichs, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Hamlin personally known by me to be the AVP of said corporation, and personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 11 day of April, 2014

Commission expires March 31, 20 15

Deborah Hinrichs
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

REAL ESTATE TRANSFER 04/30/2014



COOK \$13.50
ILLINOIS: \$27.00
TOTAL: \$40.50

31-16-104-018-1030 | 20140401602407 | Q8CBSP



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LEGAL DESCRIPTION

UNIT 3-9-2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 7, 8, 9, 10, 28, 61, 62, 66, 67, AND 68 IN WOODGATE SUBDIVISION, BEING A SUBDIVISION, OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16; OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972 AS DOCUMENT 21820119, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, AND COVENANTS, EASEMENTS AND RESTRICTIONS, MADE BY GREENWOOD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON NOVEMBER 30, 1972 AS DOCUMENT 22142916 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AMENDED FROM TIME TO TIME AS PROVIDED IN SAID DECLARATION.

156 Briarwood Court, Unit 3-9-2
Matteson, IL 60443

Mail to:

SPERUNG & ASSOC
24040 W LOCKPORT ST
PLAINFIELD IL 60544

Send Subsequent Tax Bills To:

RONALD ZAFFINO
8922 W 103RD ST
PAGE HILLS, IL 60465