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Doc#: 1412810086 Fee: \$60.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2014 04:39 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: CALIBER HOME LOANS

13801 Wireless Way

Oklahoma City, OK 73134

Prepared Cy:

Gayle Clay

Loan Number:

9802944968

MERS Min

00000000000000000

Parcel ID:

25-31-215-066-0000

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned BENEFICIAL FINANCIAL I INC. AS SUCCESSOR BY MERGER TO BENEFICIAL ILLINO'S INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS whose address is 636 GRAND REGENCY BLVP, BRANDON, FL 33510, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEL FOR LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 02/22/2007 Accuted by BEVERLY M DILLON JONES and JAMES M JONES to BENEFICIAL ILLINOIS INC. D/E/A BENEFICIAL MORTGAGE CO. OF ILLINOIS in the amount of \$159,792.67 and recorded on 2/27/2007 as 1 ast ument # 0705821021, in Book/Volume or Liber No. --- , Page/folio -of Official Records in the County Records, office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address:

1846 W VERMONT ST, BLUE ISLAND IL 60406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

BENEFICEAL FINANCIAL I INC. AS SUCCESSOR BY MERGER TO BE 'IEFI CIAL ILLINOIS INC. D/B/A BENEFICIAL MCRTG' GE CO. OF ILLINOIS, BY CALIBER HOME LO NG, INC., AS ITS ATTORNEY IN FACT

Witness #2

Evactories

County of San Diego) State of California)

By: Title:

Nathaniel Mansi

Ass't Vice President

before me asha Canadana Notary Public, On personally appeared, THING who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

🖄 my hand official seal,

sasha candelana

My Commission Expires: 913118

SASHA CANDELARIA Commission # 2057753 Notary Public - California San Diego County My Comm. Expires Feb 13, 2018

1412810086 Page: 2 of 2

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LEGAL DESCRIPTION

EXHIBIT "A"

THE WEST 1/4 OF LOT 3, 4 AND 5 TAKEN AS A TRACT IN II. CILISKO'S AND KAREW'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY, KNOWN AS: 1846 W. Vermont Street, Blue Island, IL 60406

PERMAMENT II (DEX NUMBER: 25-31-215-066-0000

AS.

X NUMBE

OF COOK COUNTY CLOTHS OFFICE