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Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JENNIFER R FUENTES



Doc#: 1412813002 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2014 08:41 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10035691047523408 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 3961782RL1



Loan#: 1001367331

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage. *PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.*

Original Mortgagor: MICHAEL ESCALANTE, AN UNMARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME STATE MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 22, 2010 Recorded on: MARCH 04, 2010 as Instrument No. 1008355089 in Book No. --- at Page No. ---

Property Address: 607 WHALOM LANE, Schaumburg, IL 60173-0000

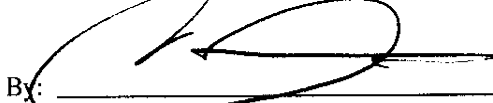
County of COOK, State of ILLINOIS

PIN# 07-14-117-007-1086

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 01 2014

QUEEN'S PARK OVAL ASSET HOLDING TRUST, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE BY: ROUNDPOINT MORTGAGE SERVICING CORPORATION, AS ATTORNEY-IN-FACT, PURSUANT TO A LIMITED POWER OF ATTORNEY RECORDED JULY 11, 2013

By: 
Craig Davenport, Assistant Vice President

S 4
P 3
S M
M M
GC 4
E 4
BIT 4

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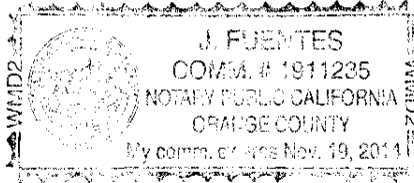
Loan#: 1001367331 Srv#: 3961782RL1

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State of CALIFORNIA }
County of ORANGE } ss.

On MAY 01 2014, before me, **J. Fuentes**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

J. Fuentes
(Notary Name): **J. Fuentes**



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Legal Description

UNIT NUMBER 16-B IN WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN BLOCKS IN WEATHERSFIELD NORTH, SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2523816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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