

# UNOFFICIAL COPY



Doc#: 1412815010 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/08/2014 08:36 AM Pg: 1 of 2

APN #: 28-34-312-015-0000  
Prepared by: Fred Jeune  
When Recorded Mail To:  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr,  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835  
46714401229682  
Attorney Code: \_\_\_\_\_

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** from **HOMEWARD RESIDENTIAL, INC**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to **OCWEN LOAN SERVICING, LLC** whose address is 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: CATHERINE ANDERSON A/K/A CATHY ANDERSON  
Mortgagee: WASHINGTON MUTUAL BANK, FA  
Amount: \$ 120,000.00  
Document Date: AUGUST 21, 2006 Date Recorded: SEPTEMBER 29, 2008  
Document/Instrument/Entry Number: 0827315056  
PIN: 28-34-312-015-0000  
Property Address: 4420 182ND PLACE COUNTRY CLUB HILLS, IL 60478  
Property more fully described as:

### LEGAL DESCRIPTION:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 168 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956, AS DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT u

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

# UNOFFICIAL COPY

APN #: 28-34-312-015-0000  
Prepared by: Fred Jeune  
When Recorded Mail To:  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr,  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835  
46714401229682  
Attorney Code: \_\_\_\_\_

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 3RD day of JANUARY, 2014 .

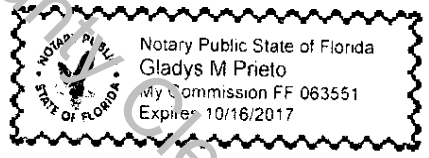
**HOMEWARD RESIDENTIAL, INC.**

BY: \_\_\_\_\_  
**Joel Pires**  
NAME: \_\_\_\_\_  
TITLE: VICE PRESIDENT

STATE OF FLORIDA, COUNTY OF PALM BEACH ) SS.

The foregoing instrument was acknowledged before me this 3RD day of JANUARY, 2014, by Joel Pires, VICE PRESIDENT at **HOMEWARD RESIDENTIAL, INC.** on behalf of the company. He/She is personally known to me.

*Gladys M Prieto*  
Notary Signature / **Gladys M Prieto**



Property of COX County Clerk's Office