## **WNOFFICIAL COPY**



## **UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS** 

| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Phone: (800) 331-3282 Fax: (818) 662-4141 |                      |
|---|----------------------|
| B. E-MAIL CONTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolt              | erskluwer.com        |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   | 5028 - SUBURBAN BANK |
| CT Lien Solutions<br>P.O. Box 29071   | 43125220             |
| Glendale, CA 91209-9071   | ILIL                 |
|   | FIXTURE              |
| File with: Cook, IL.  |                      |

| 1412817028 |
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Doc#: 1412817028 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2014 11:04 AM Pg: 1 of 2

|  | FIXTURE   |  |   |               |
|--|---|--|---|---------------|
| File with: Cook, IL.   |   | THE ABOVE SPACE IS   | FOR FILING OFFICE U                                     | SE ONLY       |
| DEBTOR'S NAME: Provide only one Dr. tor ame (1a  |   |  |   |               |
| name will not fit in line 1b, leave all of item 1 blank the kh   | nere and provide the Individual Debtor in                               | nformation in item 10 of the Financing S   | Statement Addendum (Form                                | UCC1Ad)       |
| 1a. ORGANIZATION'S NAME<br>GOFIS BROTHERS REALTY MANAG   | EMENT LLC - 10648-58 S WES  | STERN SERIES   |   |               |
| R 1b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL N  | AME ADDITI   | ONAL NAME(S)/INITIAL(S)                                 | SUFFIX        |
| c. MAILING ADDRESS   | CITY  | STATE  | POSTAL CODE   | COUNTRY       |
| 10029 South Parke Ave.   | Oak Lawn  | IL IL  | 60453   | USA           |
| DEBTOR'S NAME: Provide only one Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check have all of ite |   | odify, or abbreviate any part of the Deb<br>nformation in item 10 of the Financing S |   |               |
| GOFIS BROTHERS REALTY MANAG  | EMENT LLC   |  |   |               |
| R 25. INDIVIDUAL'S SURNAME   | FIRST PERSONA N   | A AE ADDITI  | ONAL NAME(S)/INITIAL(S)                                 | SUFFIX        |
| c. MAILING ADDRESS   | CITY  | STATE  | POSTAL CODE   | COUNTRY       |
| 10029 S. PARK AVE.   | OAK LAWN  | IL.  | 60453   | USA           |
| SUBURBAN BANK & TRUST  35. INDIVIDUAL'S SURNAME  | FIRST PERSONAL N  | AME / DUT  | IONAL NAME(S)INITIAL(S)                                 | SUFFIX        |
| c. MAILING ADDRESS   | CITY  | STAT   | POSTAL CODE   | COUNTRY       |
| 150 BUTTERFIELD ROAD   | ELMHURST  | IL   | 69125   | USA           |
| COLLATERAL: This financing statement covers the follow<br>Il Fixtures; all trade fixtures; whether any of the<br>elating to any of the foregoing; all records of any<br>eneral intangibles, including but not limited to all<br>nd accounts proceeds)  | foregoing is owned now or acquired kind relating to any of the foregoin | a: all proceeds relating to any o  | of the foregoir a (includ                               | ina inauranaa |
|  |   |  |   | SUL<br>SA     |
|  |   |  | 1   | W N           |
| Check only if applicable and check only one box: Collatera   | l isheld in a Trust (see UCC1Ad, item 1                                 | 7 and Instructions) heing administ   | prod by a Decidence D                                   | Bot All       |
| Check only if applicable and check only one box:   |   |  | ered by a Decedent's Pers<br>if applicable and check on |               |
| Public-Finance Transaction Manufactured-   | . —   | 4  | чиры савые апа спеск <u>оп</u>                          |               |
|  | Home Transaction A Debtor is a Tr                                       | ansmitting Utility Agricu  | Itural Lien 🔲 Non-UC(                                   |               |

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8. OPTIONAL FILER REFERENCE DATA

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## UCC FINANCING STATEMENT ADDENDUM

| NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing S     because Individual Debtor name did not 6b.  | Statement; if line 1b was left b   | olank   |  |   |   |
|--|--|---|--|---|---|
| The check here   |  |   |  |   |   |
| 9a. ORGANIZATION'S NAME  |  |   |  |   |   |
| GOFIS BROTHERS REALTY MANAGEMEN  | IT LLC - 10648-58 S  | ľ   |  |   |   |
| WESTERN SERIES   |  |   |  |   |   |
| 9b. INDIVIDUAL'S SURNAME   |  |   |  |   |   |
| FIRST PERSONAL NAME  |  |   |  |   |   |
|  |  |   |  |   |   |
| ADDITIONAL NAME(SYINITIAL(S)   |  | SUFFIX  |  |   |   |
| DERTOP'S NAME BY AND ADDRESS OF THE PROPERTY O |  |   | THE ABOVE S  | PACE IS FOR FILING  | DEFICE USE ON                                       |
| DEBTOR'S NAME: Provide (10a or 10b) on', oi e additional De do not omit, modify, or abbreviate any part of the Debtor's came) and  | ebtor name or Debtor name tha  | at did not fit in line  | 1b or 2b of the Finar  | cing Statement (Form LICC)  | OFFICE USE ONL                                      |
| do not omit, modify, or abbreviate any part of the Deb'ors name) and   | d enter the mailing address in   | line 10c  | _  | and amount (i out occ   | i) (use exact, full nam                             |
|  |  |   |  |   |   |
| 10b. INDIVIDUAL'S SURNAME  | <del></del>  |   |  |   |   |
|  |  |   |  |   |   |
| INDIVIDUAL'S FIRST PERSONAL NAME   |  |   |  |   |   |
|  |  |   |  |   |   |
| INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)  |  |   |  |   |   |
| (->  | 4  |   |  |   | SUFFIX  |
| c. MAILING ADDRESS   |  |   |  |   | 100.71  |
|  | CITY   |   | ST   | ATE POSTAL CODE   | COUNTRY   |
| ADDITIONAL SECURED PARTY'S NAME OF   |  | $O_{r}$   | Ĭ  |   | COUNTRY   |
| ADDITIONAL SECURED PARTY'S NAME or   |  |   |  |   | Ĭ   |
| 11a ORGANIZATIONIS MADE  | ASSIGNOR SECURED   | PART S CAME   | - Provide  |   |   |
| 11a. ORGANIZATION'S NAME   | ASSIGNOR SECURED   | PART SHAMI  | : Provide only one   | name (11a or 11b)   |   |
| 11a. ORGANIZATION'S NAME   | ASSIGNOR SECURED   | PART S HAMI   | Provide only one   | name (11a or 11b)   |   |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  |  |   |  |   |   |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  | ASSIGNOR SECURED   |   |  | name (11a or 11b)<br>DITIONAL NAME(SYINITIAL(S)   | SUFFIX  |
| 11a. ORGANIZATION'S NAME   | FIRST PERSONAL   |   |  |   | SUFFIX  |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS   |  |   |  | DITIONAL NAME(SYINITIAL(S)  | SUFFIX  |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS   | FIRST PERSONAL   |   | ADD  | DITIONAL NAME(SYINITIAL(S)  |   |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL   |   | ADD  | DITIONAL NAME(SYINITIAL(S)  TE POSTAL CODE  | COUNTRY   |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS   | FIRST PERSONAL   |   | ADD  | DITIONAL NAME(SYINITIAL(S)  | COUNTRY   |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  | FIRST PERSONAL   | - NAME  | ADI  | DITIONAL NAME(SYINITIAL(S)  TE POSTAL CODE  | COUNTRY   |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)   | FIRST PERSONAL CITY  | NAME  | ADI  | DITIONAL NAME(SYINITIAL(S)  TE POSTAL CODE  | COUNTRY   |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable))  | FIRST PERSONAL CITY  (led) in the 14. This FINANCII  | NG STATEMENT  | ADI  | TE POSTAL CODE  | COUNTRY   |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  | fed) in the 14. This FINANCI!    covers tim   16. Description of   Parcel ID:  | NG STATEMENT ber to be cut [real estate:  | ADI  | TE POSTAL CODE  | COUNTRY   |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable))  | led) in the 14. This FINANCII    covers tim   covers tim   Parcel   ID:   24-13-233-031  | NG STATEMENT ber to be cut [real estate:  | ADI  | DITIONAL NAME(SYINITIAL(S)  TE POSTAL CODE  d collateral  is filed as                           | COUNTRY  a fixture filing                           |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable))  | led) in the 14. This FINANCII  CITY  item 16 I6. Description of Parcel ID: 24-13-233-031  LOT 16 IN BLC  | NG STATEMENT ber to be cut [real estate: 1-0000 DCK 1 IN O. FI                                | covers as-extracted  | TE POSTAL CODE  | COUNTRY  a fixture filing                           |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable))  | fed) in the 14. This FINANCII  covers tim item 16 16. Description of Parcel ID: 24-13-233-031  LOT 16 IN BLO MANOR, IN THOORTH, RANG COUNTY, ILLIII  REAL PROPER CHICAGO, II 6 | NG STATEMENT ber to be cut [ real estate: 1-0000 DCK 1 IN O. R HE NORTHEA GE 13, EAST ( NOIS. | covers as-extracted as a covers as-extracted as a covers as-extracted as a covers a covers as a covers | d collateral is filed as PMPANY'S MORGAN F SECTION 13, TOW PRINCIPAL MERIDIAN 60 S. WESTERN AVE | country  a fixture filing  PARK NSHIP 37 I, IN COOK |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable))  | fed) in the 14. This FINANCII  covers tim item 16 16. Description of Parcel ID: 24-13-233-031  LOT 16 IN BLO MANOR, IN THOORTH, RANG COUNTY, ILLIII  REAL PROPER CHICAGO, II 6 | NG STATEMENT ber to be cut [ real estate: 1-0000 DCK 1 IN O. R HE NORTHEA GE 13, EAST ( NOIS. | covers as-extracted as a covers as-extracted as a covers as-extracted as a covers a covers as a covers | d collateral is filed as PMPANY'S MORGAN F SECTION 13, TOW                                      | country  a fixture filing  PARK NSHIP 37 I, IN COOK |