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Doc#: 1412819057 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2014 11:31 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, owner of record of a certain mortgage from MARIA D BENJAMIN to CHICAGO FINANCIAL SERVICES, INC., dated October 1, 2001 and recorded on October 11, 2001, in Volume/Book, at Page, and/or as Document 0010944415 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 17-03-106-032-1020

Property Address: 20 E GOETHE, UNIT 402, CHICAGO, IL 60612

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Illinois, County/City of COOK, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165

Witness the due execution hereof by the owner and holder of said mortgage on May 2, 2014.

FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY

BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, AS ATTORNEY-IN-FACT


VICKI STRICKLAND
Vice President



Y
3
N
N
Y
Y
Y
INT Y

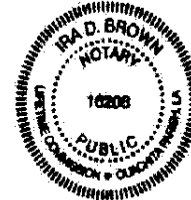
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State of Louisiana
Parish/County of OUACHITA

On May 2, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1964666049
Outbound Date: 05/08/14
MERS Phone, if applicable: 1-888-679-6377
Min:

Property of Cook County Clerk's Office

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LOAN #: 1964666049

EXHIBIT A

UNIT NUMBER 4C IN THE 20 EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT 8 AND PART OF LOT 7, LYING WEST OF A LINE DRAWN 27 FEET EAST FROM AND PARALLEL TO THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 4 IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTION 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTION FROM ALL OF SAID LAND THE NORTH 4 FEET THEREOF FOR ALLEY) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL TRUST N.A. AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 23, 1989 AND KNOWN AS TRUST NUMBER 114941 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 96587306 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROCESSED BY Cook County Clerk's Office