

UNOFFICIAL COPY

Recording Requested By:
Flagstar Bank, FSB
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 29745889
Ref Number: 502986706
Tax ID: 16-32-410-028-0000

Property Address:
3614 S 58TH CT
CICERO, IL 60804-0000

IL0v2-AM 29245889 5/1/2014



Doc#: 1412819025 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2014 09:47 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **INGRID MARTINEZ**

Date of Mortgage: **8/12/2010** Original Loan Amount: **\$104,094.00**

Recorded in Cook County, IL on: **8/18/2010**, book N/A, page N/A and instrument number **1023008099**

Property Legal Description:

LOT 264 IN 2ND AUSTIN BIULEVARD ADDITION TO BOULEVARD MANOR, A SUPERVISION OF THE NORTHWEST 1/4 OF THE 1/4 (EXCEPT THE NORTH 18 ACRES THEREOF) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN #: **16-32-410-028-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-1-14

FLAGSTAR BANK, FSB

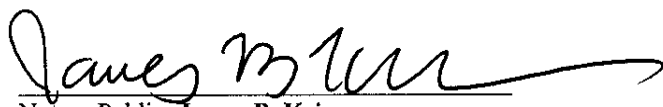
By: 
Angela Venner, Vice President

S 4
P 2
S N
M N
SC 4
E 1
INT 1

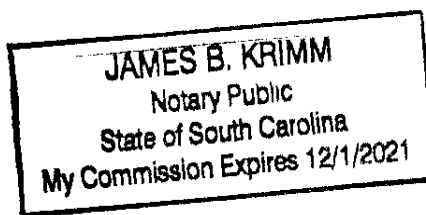
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State of SC, County of **Lexington**

On this 5-1-14 before me personally appeared **Angela Venner, Vice President of FLAGSTAR BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: 12-1-21



Property of Cook County Clerk's Office