

# UNOFFICIAL COPY



PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc#: 1412834041 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/08/2014 09:55 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
901 W MADISON AT #708  
CHICAGO, IL, 60607

PROPERTY ID #: 17-17-207-025-0000, 17-17-207-024-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 08/02/2007, was made by DAVID D MARSHALL JR. AND ANNE M MARSHALL to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0722802017, Book No. N/A, Page No. N/A in the amount of \$39,658.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on APR 28 2014

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY  
MERGER TO NATIONAL CITY BANK**


  
**Stefanski**  
**Authorized Signer**

Pam

STATE OF OHIO }  
COUNTY OF CUYAHOGA } ss.

On this APR 28 2014, before me, the undersigned, a Notary Public in said State, personally appeared **Pam Stefanski** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 016-01-86441569

S 7  
P 2  
S N  
M N  
SC 7  
E 7  
INT 9/11

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134657-RILC

LEGAL DESCRIPTION

UNIT 708 AND P-68 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MADISON 901 CONDOMINIUM AS DEFINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0715015054 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 17-17-207-025-0000  
17-17-207-024-00001

CKA: 901 WEST MADISON ST. #708, CHICAGO, IL, 60607