

Recording Requested By:
Bank of America
Prepared By: **Yomari Quintanilla**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
Fay Servicing, LLC C/O: Robert (Tres)
Mackey
Ref: Trailing Documents - USROF/NB
939 W. North Avenue Suite 680
Chicago, IL 60652



DocID# **11087628540511810**
Tax ID: **17-34-407-006-1001**

Property Address:
3527 South King Drive GN
Chicago, IL 60653-1118

11.0v2-AM 28840916 3/11/2014 FAY0131

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST III** whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, ATTENTION: STRUCTURED FINANCE SERVICES – PROF** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **ROLLAND C. JASPER**
Date of Mortgage: **4/13/2007** Original Loan Amount: **\$219,000.00**

Recorded in **Cook County, IL** on: **4/19/2007**, book **N/A**, page **N/A** and instrument number **0710933112**

Property Legal Description:
UNIT NUMBER 3527-G IN THE 3527 S. KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3 AND THE NORTH 3 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2007 AS DOCUMENT NUMBER 0702906024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

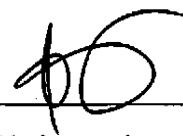
UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/19/14

BANK OF AMERICA, N.A.

By: _____



Trisha Jackson
Assistant Vice President

State of California
County of Los Angeles

On _____ before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____ (Seal)
My Commission Expires: _____

PROBATION OF COOK COUNTY CLERK'S OFFICE

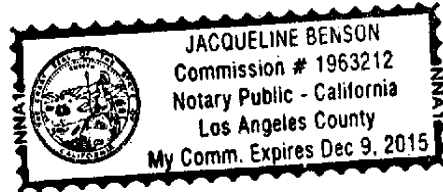
UNOFFICIAL COPY

State of California
County of Ventura

On MAR 19 2014 before me, Jacqueline Benson, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Jacqueline Benson
Notary Public: Jacqueline Benson (Seal)
My Commission Expires: Dec. 9, 2015

Doc ID 11087098540511810

Property of Cook County Clerk's Office