Doc#. 1412954154 fee: \$50.00 UNOFFIC Apate: 05/09/2014/01:32 PM Pg: 1 of 2 Cook County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 11039236%/

MERS ID#: 100348670812100013 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

# KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH B MARTIN

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

PACOR MORTGAGE CORP Original Instrument No: 1110347031

Date of Note: 12/13/2010 Original Recording Date. 34,13/2011

Property Address: 687 TALCOTT AVE LEMONT, IL 60439

Legal Description: See exhibit A attached

PIN #: 22-20-407-039-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exactled on this date of 05/09/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/09/2014.

animining ( WHITH WALLER THE STREET

Notary Public: Sharon Hutson -

SOM CO

My Commission Expires: Lifetime Commission Resides in: Ouachita

1412954154 Page: 2 of 2

# **UNOFFICIAL COPY**

LOAN NUMBER 1103923697

#### **EXHIBIT A**

LOT 11 IN THE RESUBDIVISION OF BELLA STRADA SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN SENFENER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 2010 AS DOCUMENT NUMBER 1020710040, IN COOK COUNTY, II LINOIS.