

PREPARED BY / RETURN TO:
First America Title Insurance Company
Danielle Scheraga, 801-261-2359



P.O. Box 571797
Salt Lake City, Utah 84157-1797
Ref No.: 371464-140559-SM

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc. As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns
Original Mortgagor: Lawrence A. Doria And Beth E. Doria, As Husband And Wife, Not As Joint Tenants Or Tenants In Common But As Tenants By The Entirety

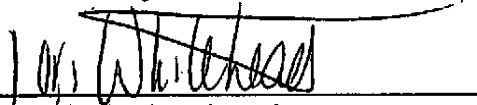
Recorded in Cook County, Illinois, on 04-12-2013 as Inst # 1310256012

Legal Description: See attached Exhibit "A"

Date of Mortgage: 04-05-2013
Date of Satisfaction: 05-05-2014

Dated: 05-06-2014

Mortgage Electronic Registration Systems, Inc. As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns

By: 
Lori Whitehead, Assistant Secretary

UNOFFICIAL COPY

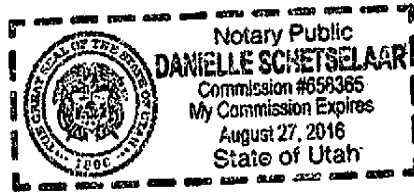
State of Utah
County of Salt Lake

This instrument was acknowledged and executed before me this 06 day of May, 2014 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

Notary Public: Danielle Schetselaar
My Commission expires: 08-27-2016



PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Success Title as an Agent for Fidelity National

Commitment Number: STS12_04110

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 1016 AND P-57 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 046603049 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-22-102-025-1126 AND 17-22-102-025-1225

Property of Cook County Clerk's Office