

UNOFFICIAL COPY

Doc#: 1412954118 fee: \$50.00
Date: 05/09/2014 12:41 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE WI 53224

**SUBMITTED BY: KATHLEEN
KRETZER**

Loan Number: 0630226520
MERS ID#: 1001132-2222603464-5
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOEL S. PENZICK

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0321646242

Date of Note: 07/23/2003

Original Recording Date: 08/04/2003

Property Address: 558 SHERIDAN SQUARE, UNIT 3 EVANSTON, IL 60202

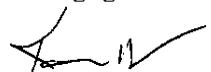
Legal Description: UNIT NUMBER 558-3 IN TOWER COURT ON THE LAKE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OR BOULEVARD), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25223865, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO GARAGE NUMBER 10 IN TOWER COURT ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OR BOULEVARD), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25223865, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 11-20-103-033-1010, 11-20-103-033-1067

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2014.

Mortgage Electronic Registration Systems, Inc.



UNOFFICIAL COPY

By: KATHLEEN KRETZER
Title: Assistant Secretary

State of WI }
County of Milwaukee }

This instrument was acknowledged before me on 05/09/2014 by KATHLEEN KRETZER, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VIKTORIYA FARBER
NOTARY PUBLIC
STATE OF WISCONSIN



Notary Public: VIKTORIYA
FARBER
My Commission Expires:
04/08/2018

Property of Cook County Clerk's Office