

UNOFFICIAL COPY

Doc#: 1412957011 fee: \$50.00  
Date: 05/09/2014 03:43 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: STEPHANIE STORER**

Loan Number: 0412780611

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IRVING LOVE, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1121047002

Date of Note: 06/27/2011

Original Recording Date: 07/29/2011

Property Address: 6039 S PEORIA ST CHICAGO, IL 60621

Legal Description: LOT 20 IN BLOCK 2 IN MINNICK'S SUBDIVISION OF THE E. 11 1/4 ACRES OF THE S. 1/2 OF THE S. 1/2 OF THE N. 1/2 OF THE SE 1/4 OF SEC 17, TWP 38 N, RNGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-17-414-017

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2014.

**FIFTH THIRD MORTGAGE COMPANY**



By: RANDY JONES

Title: Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 05/08/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2014



Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

**05/27/2014**

Resides in: Hamilton