# **UNOFFICIAL C**

### SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee, in trust on behalf of J.P. Morgan Mortgage Acquisition Trust 2006-CW2, by Select Portfolio Servicing, Inc., its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and of which are sufficiency acknowledged, does hereby convey and quit claim to Yogi Patel and Vandana Patel, OS Jour + + + + ("Grantee") and notas conto TN coma) the following described real estate in DuPage County, Illinois:

Doc#: 1412901052 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2014 12:15 PM Pg: 1 of 3

See attached Exhibit A for Legal Description

P.I.N. # 06-35-304-041-1025

Property Commonly Known As: 321 Don. 2º Court A, Bartlett, IL 60103

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and ruther covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited ALL OTHER WARRANTIES, EXPRESS OR 'M?LIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: April 18, 2014



U.S. Bank National Association is Trustee, in trust on behalf of J.P. Morgan Mortgage Acquisition Trust 2006-CW2, By: Select Portfolio Servicing Inc., its attorney in fact

By:

Paul Douglas, Doc. Control Officer

This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601

Mail subsequent tax bills to

Yogi Patel and Vandana Patel 127 N Prospect Ave Streamwood IL 60107-4102

BOX 334 CT

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## **UNOFFICIAL COPY**

STATE OF UTAH	)	
COUNTY OF SALT LAKE	) SS: )	
be the same person whose name person and severally acknowled signed and delivered the said in thereto, pursuant to authority	, Notary Public, in and for the County and State afores that four Douglos personally known to me to of Select Portfolio Servicing, Inc., and personally known to me is subscribed to the foregoing instrument, appeared before me this dadged that as such DOC. CONTROL OFFICER instrument and caused the corporate seal of said corporation to be affigiven by the Board of Directors of said corporation, as his free and voluntary act and deed of said corporation, for uses and purposes the	ie to iy in _, he ixed and
Given under my pand and offic	rial seal this 20th day of Apr. 1, 2014.	
Notary Public	My Commission Expires: 4.15.16	<del></del>
VILLAGE OF BARTLETT  REAL ESTATE TRANSFER TAX  4. 2 14 mm	JULEE METTERS  Notary Public State of Utah My Commission Expires on: April 15, 2016 Comm. Number: 654489	

WILLAGE OF BANGER TRANSFER TAX

14.2×14 mm

12.7859:1420

AFTER PRECORDING Mail to:

John Clery

III N Plaza DR 3te 580

Schaumburg TL 60173

REAL ESTATE TRANSFER		05/01/2014
A CONTRACTOR OF THE PARTY OF TH	СООК	\$32.00
	ILLINOIS:	\$64.00
	TOTAL:	\$96.00

06-35-304-041-1025 | 20140401605956 | ZTNVLL

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## **UNOFFICIAL COPY**

Exhibit A (Legal Description) –

#### PARCEL 1:

UNIT A IN BUILDING 7 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 1 IN BARTLETT GREEN 1, UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND COMPANY TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526, AND ALL IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIPIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM, OWNERSHIP MADE BY TEKRON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON MARCH 9, 1972 AS DOCUMENT NUMBER 21831855 TOGETHER WITH AN UNDIVIDED 2.8570 PERCENT INTEXEST IN SAID PARCEL (EXCEPTING THEREFROM ALL PROPERTY AND SPACE COMPRISING ALL UNITS THEREON AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. "I Clart's Office

COMMONLY KNOWN AS: 321 DONNA CT., A, BARTLETT, IL 60103

P.I.N. - 06-35-304-041-1025