

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide  
Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1412910036 Fee: \$40.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2014 11:37 AM Pg: 1 of 1

## SATISFACTION OF MORTGAGE

Loan #: 1621541658  
PIN # 20-23-424-003-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by GEORGE PAGE bearing the date of 03/26/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0813540168, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 43 IN BLOCK 1 IN PARKSIDE, SAID PARKSIDE, BEING A SUBDIVISION OF THE SOUTH 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 7009 S HARPER AVE, CHICAGO, IL 60637

Dated on 05/29/14 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

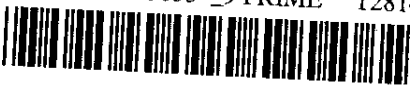
On 05/29/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23595053 \_9 PRIME T2814041816 [C-1] SPOIL1



\*D0006028669\*

S  
Y  
P  
1  
2  
2  
Y  
Y  
INT 97